

## VITA

### Sherwood Galen Lingenfelter

ADDRESS: Senior Professor of Anthropology  
Provost and Senior Vice President Emeritus  
Fuller Theological Seminary  
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#### EDUCATIONAL BACKGROUND:

Ph.D. University of Pittsburgh, 1971 (Anthropology)  
BA Wheaton College, Wheaton, Illinois, 1963 (English Literature)

#### HISTORY OF PROFESSIONAL EMPLOYMENT:

Fuller Theological Seminary, Pasadena, CA 91182  
Professor of Anthropology, 1999 - 2013  
Dean, School of World Mission, 1999-2002  
Provost and Senior Vice President, 2001-2011  
Senior Professor of Anthropology, Provost Emeritus, 2013 – present  
Alliance Theological Seminary, Nyack, NY  
Visiting Lecturer, Doctor of Ministry Program, August, 2011 - present  
Biola University, La Mirada, CA 90639  
Provost and Senior Vice President, 1988-1999  
Professor of Intercultural Studies, 1983-1999  
State University of New York College at Brockport, Brockport, NY  
Professor of Anthropology 1982-83  
Associate Professor of Anthropology 1974 -82  
Assistant Professor of Anthropology 1969-1974  
Instructor in Anthropology - 1966-1967  
University of Pittsburgh, Pittsburgh, PA  
Visiting Research Associate Professor, 1976-1977  
Director, Academic Advising Center, School of Liberal Arts, 1964-66

#### ACCREDITATION SERVICE ACTIVITIES:

Elected to the Senior Commission, Western Association of Schools and Colleges (WASC), Nov.  
2000-2006 (3 Yr Terms), Vice-Chair, 2004-2006. Chair, 2007-2010.  
Accreditation Liaison Officer for Biola University, 1995-1999  
Chair, WASC Visiting Team to USIU, Kenya, March 21-23, 2005  
Chair, WASC Visiting Team to Pacific School of Religion, Berkeley, October 27-29, 1997  
Chair, WASC Visiting Team to San Jose Christian College, Oct. 3-6, 1995  
Member, WASC Visiting Team to Pacific Christian College, Oct. 19-22, 1993

#### BOARDS OF GOVERNANCE:

Board of Directors, SIL International, Dallas, Texas, 1999-2002, 2012-2016  
Board of Directors, Grace Brethren International Mission, 1994-present, President 2004-7

#### AREA OF ACADEMIC INTEREST AND TRAINING:

Social Structure, Political Organization, Religion, Modernization and Cultural Change,  
Anthropology and Education, Oceania, South America

## FIELD RESEARCH EXPERIENCE:

Multicultural Partnerships in West & East Africa (for SIL and National NBTs) 2000-2002  
 Leadership Training for Micronesian Evangelical Churches, January 1986  
 Population Growth & Socioeconomic Change in Yap, Sept. 1979-Apr. 1980  
 Saving Societies and Alternative Organizations for Development, Yamba Language Area, NW  
 Province, Cameroon, August 1978  
 Social Structure and Community Development among the Deni, Purus River Region, Brazil,  
 February-April 1977  
 Traditional Religion & Priests in Yap, Western Caroline Islands, June-August 1970.  
 Socio-cultural change on Yap, Oct. 1967 - July 1969

## AWARDS:

NSF Research Grant (\$54,000), 1979-1981  
 SUNY Research Foundation Grant, 1972  
 SUNY Research Foundation Faculty Research Fellowship, 1971  
 SUNY Research Foundation Faculty Research Fellowship and Grant-in-Aid, 1970  
 NSF Doctoral Dissertation Research Grant, 1967-1969  
 NIMH Pre-Doctoral Fellowship & Research Grant, 1967-1969  
 NSF Summer Fellowship for Tri-Institutional Summer Field Training Program in Cultural  
 Anthropology  
 Sabbatical Leave Granted from SUNY College at Brockport for study on the ethnology of South  
 America, 1976-77  
 DSI Awards-Teaching and Scholarship, SUNY Brockport, 1979, 1978, 1974, 1972, 1970

## RESEARCH CONSULTANT POSITIONS:

SIL International, Cross-cultural Partnerships. Kenya & Mozambique, July-August 2002  
 SIL International, Cross-cultural Partnerships, Thailand, July 2001  
 SIL International, Cross-cultural Partnerships. Cameroun and Kenya, June-July, 2000  
 SIL International, Social Organization, Papua New Guinea, July 1998  
 SIL International, Social Organization, Kenya and Ethiopia, July 1997  
 SIL International, Social Organization, Philippines, July 1996  
 SIL International, Social Organization, Cote d'Ivoire, July 1994  
 SIL International, Leadership, Brazil, June 1992  
 SIL International, Social Organization, Philippines, June-July 1991  
 SIL International, Social Organization, Guatemala, July, 1990  
 SIL International, Social Organization, Kota Kinabalu, Malaysia, July/Aug 1987  
 Liebenzell Mission of Germany, Educational Strategies for MIBS, Stuttgart, April, 1987  
 SIL International, Social Organization, Paramaribo, Suriname June-July 1986  
 Liebenzell Mission of America, Schooley's Mountain, NJ, Feasibility Study re: Re-opening of  
 Micronesian Institute of Biblical Studies. January, 1986  
 SIL International, Leadership, Brasilia, August 1985  
 Pacific Studies Institute, Agana, Guam. Research Associate re: Ethnographic Setting of proposed  
 site for Yap Airport. 1980.  
 Liebenzell Mission of America, Schooley's Mountain, NJ, Re: Cultural adaptation of expatriates  
 serving national churches in Micronesia. Oct. 1980; Sept. 1980; March, 1981.  
 SIL International, Great Britain. Program Consultant and Lecturer re: Anthropology in Field Staff  
 Training Program. July -Sept, 1979; Sept, 1978.  
 SIL International. Anthropology and Field Training for Brazilians, Jan. 1978, Brasilia.  
 Trust Territory of the Pacific Islands (United States)  
 Evaluating Consultant for ESEA Title III Program. 1973-74.  
 Consultant to the Social Studies Workshop in Saipan District, June, 1970.  
 Consultant to the Social Studies Workshop in Truk District, December, 1969.

## PROFESSIONAL ORGANIZATIONS:

American Society of Missiology  
 Association of Professors of Mission  
 Evangelical Missiological Society  
 American Anthropological Association  
 American Association for Higher Education  
 American Conference of Academic Deans  
 American Ethnological Society  
 Association for Social Anthropology in Oceania  
 Society for Applied Anthropology

## PROFESSIONAL SYMPOSIA:

Organized with M. Mayers the Regional Consultation of Anthropologists and Theologians, Biola University, April 14-15, 1986.  
 Organized with Dwight Vogt the Symbiotic Ministries Symposium, March 6,7, 1985, at Biola University.  
 Organizer and Chairman of Symposium: Colonialism & Political Change in Oceania, 1st Annual Meeting of the Association for Social Anthropology in Oceania, 1972.  
 Co-Chairman with Daniel T. Hughes of Symposium: Political Development PROFESSIONAL

## LECTURE INVITATIONS

Encompass World Partners, Leadership Retreat, August 27-29, Saint-Albain, Lyon, France  
 SEND International, Triennial Mission Conference, Chiang Mai, Thailand, 2017  
 Asian Pentecostal Theological Seminary, Fall Mission Conference, Baggio, Philippines, 2017  
 American Bible Society, Community of Practice Workshop, Philadelphia, PA, March 2017  
 Stonecrest Community Church, Leadership Retreat, Warren, NJ, February, 2017  
 World Renew, AMT Training on Christian Leadership, October 4-5, 2016, Bangkok, Thailand  
 Stonecrest Community Church, Leadership Retreat, Feb. 5-7, 2016.  
 PCUSA Mission Board – Sharing Conference, July 6-11, 2015, Louisville, KY  
 HBI Chennai, India; Lecturer in Leadership, February 2–20, 2015  
 ETSI Yogyakarta, Lecturer in MA Program with Judith, Todd Elefson, January 21–8, 2015  
 ARILAC, Handong Univ. Pohang, Korea, Lecturer Cross-cultural Leadership, Oct. 21-30, 2014  
 Encompass World Partners, Team Asia Conference, January 3-7, 2013  
 Messiah College Missions Conference, November 12-13, 2012  
 Liebenzell Mission Spring Conference, Döbel, Germany, April 11-13, 2012  
 SIL International – Cameroon Branch, Conference Speaker, April 3-6, 2012  
 Overseas Ministry Study Center, Korea-US Mission Forum, February 10-13, 2011  
 Liebenzell Mission Seminary Faculty/Staff Lectures, Germany, April 12-16, 2010  
 Overseas Ministry Study Center, Scholar in Residence, Sept-December, 2008  
 SIL International – PNG Branch, Conference Speaker, March, 2007  
 SIL International – International Conference Speaker, May 2005  
 Keynote Address, 100<sup>th</sup> Anniversary of the Liebenzell Mission, Germany November, 1999.  
 Tokyo Christian University, Tokyo, Japan, Annual Mission Lecturer, Nov. 5-19, 1998  
 Youngnak Presbyterian Church, Seoul, Korea, Annual Leadership Conference, Aug. 17-19, 1998  
 Evangelical Theological Seminary of Indonesia, Yogyakarta, August 1-15, 1998  
 98 Conference on Missions and World Evangelism, Stuttgart, Germany January 12, 1998  
 Liebenzell Mission Spring Conference, Döbel, Germany, April 3-6, 1996  
 Friends of China Annual Conference, Hong Kong, February 5-10, 1996  
 Intercultural Community Work Conference/SIL, Dallas, Conference speaker, May 1992.  
 Advance 92 Conservative Baptist Foreign Missionary Society Conference, Prescott, Arizona, April 1992.  
 YWAM, University of the Nations, Kona, Hawaii, November 1991. "Communicating Cross-Culturally."  
 1991 Plenary speaker, Herbst Missionfest and Convocation lecture for the Liebenzell Seminary, Fall term, September 5-15, 1991.

Advance 91 Conservative Baptist Foreign Missionary Society Conference, Prescott, Arizona, April 1991.

1990 Plenary speaker, Japan Evangelical Association, General Assembly, June 12, 1990. "Transferring or Transforming Culture."

Women's Rally Speaker, General Conference Baptist (RENGO) Women's Rally, June 13-14, 1990.

YWAM, University of the Nations, Kona, Hawaii, November 1978. "Culture and Church Planting," School Of Frontier Mission.

YWAM Asia Area Church Planting Conference, Pattaya, Thailand Feb. 7-13, 1988

Urbana 87, Workshop Speaker "Gospel and Culture" December 27-30, 1987

YWAM Asia Area Church Planting Conference, Pattaya, Thailand March 6-12, 1987

Houghton College. Speaker for Chapel assembly on "Which culture is God's?" Oct. 8, 1981

Liebenzell Mission of America. Lecture series on Problems in Cross-cultural Communication. June 22-26, 1981

Guatemala Branch, Summer Institute of Linguistics. Feature lecturer for Staff Workshop on Anthropological Methods. Guatemala City, January 8-12, 1979.

International Linguistics Center, SIL, Dallas, Texas. With Judy Lingenfelter, feature lecturers for Staff Workshop on Cultural Learning Styles & a Multicultural Design for Post-graduate Education. August 25-27, 1977.

Brazil Branch, Summer Institute of Linguistics. Guest Lecturer: Indigenous Writers Workshop on Problems in Research in Indigenous Cultures, April 11-22, 1977.

American Scientific Affiliation, W. New York Chapter. Panel Discussant at the Annual Meeting, Roberts Wesleyan College, Nov. 17, 1978.

University of Oklahoma, Summer Evening Lecture Series in Linguistics. "Emic Structure & Decision-making." July, 1975.

WXXI, Channel 21, Rochester, NY. "Anthropology in the Social Sciences" June, 1976.

#### PUBLICATIONS, REPORTS, AND PAPERS:

##### BOOKS:

Leadership in the Way of the Cross: Forging Ministry from the Crucible of Crisis. Eugene, OR: Cascade Books. 2018.

Leading Cross-culturally: An Incarnational Model of Cross-cultural Leadership. Grand Rapids: Baker Book House. 2008.

Breaking Tradition to Accomplish Vision: Training Leaders for a Church Planting Movement. Co-authored with Paul R. Gupta. Winona Lake, IN: BMH Books, 2006

Teaching Cross-culturally: An Incarnational Model of Learning and Teaching. Co-authored with Judith E. Lingenfelter. Grand Rapids: Baker Book House, May, 2003

Agents of Transformation: A Guide for Effective Cross-cultural Ministry. Baker Book House: Grand Rapids, MI., 1996.

Transforming Culture: Challenge for Christian Mission. Baker Book House: Grand Rapids, MI., 1992. Revised Second Edition released December, 1998

Social Organization of Sabah Societies: Studies from Six Societies, Editor. Sabah, Malaysia: Sabah Museum and State Archives Department, 1990.

Ministering Cross-culturally: An Incarnational Model for Personal Relationships. Co-authored with Marvin K. Mayers. Grand Rapids: Baker Book House, 1986; Second Edition released, 2003; Third Edition released, 2016.

Translated into Korean, Joy Mission Press, 1989.

Translated into German, 1992.

The Deni of Western Brazil: A Study of Socio-political Organization and Community Development, co-authored with Gordon Koop. Dallas, TX: SIL Museum of Anthropology Publication #7, 1980.

Translated by Isabelle Murphy (Os Deni Do Brasil Occidental: Um Estudo de Organizacao Socio-Politica e Desenvolvimento Comunitario, co-authored with Gordon Koop. Dallas, TX: Museu Internacional De Culturas, 1983.)

- Yap: Political Leadership and Cultural Change in an Island Society. University Press of Hawaii, 1975. 267 pp.
- Political Development in Micronesia, co-edited with Daniel T. Hughes. Columbus: Ohio State University Press, 1974. 309 pp.
- Inquiry Into World Cultures Series. Series Co-editor with Jack R. Frankel. Englewood Cliffs: Prentice Hall. Six Volumes, 1975-78.

## ARTICLES:

- "Gay and Lesbian Christians: Framing Questions and Clarifying the Debate about a Place in Church and Mission for Evangelical LGBTQ Youth," In Dwight P. Baker and Robert J. Priest, eds. *The Missionary Family: Witness, Concerns, Care*. Pasadena: William Carey Library, 2014, pp. 208–230.
- "Tensions between "What Should Be" and "What Is": A Response," In Dwight P. Baker and Robert J. Priest, eds. *The Missionary Family: Witness, Concerns, Care*. Pasadena: William Carey Library, 2014, pp. 285–93..
- "Leading from 'Default' Cultural Values?" *Anthology, Missio Nexus*, Volume 1, No 1, May, 2013, pp. 50-55, [www.MissioNexus.org](http://www.MissioNexus.org).
- "In Pursuit of a Community that Does Diversity Well" (with Winston Gooden and Linda Wagener), In Kathleen D. Billman & Bruce C. Birch, eds., *C(H)AOS Theory: Reflections of Chief Academic Officers in Theological Education*, Grand Rapids, Eerdmans, 2011, pp. 220-232.
- "Defining Institutional Realities: The Myth of the Right Form," In Eric O. Jacobsen, editor. *The Three Tasks of Leadership: Worldly Wisdom for Pastoral Leaders*. Grand Rapids, MI: William B. Eerdmans Publishing Company, 2009
- "Possessions, Wealth, and the Cultural Identities of Persons: Anthropological Reflections. In International Bulletin of Missionary Research, Vol. 31, No. 4, October, 2007, pp. 176-182.
- "Power-Giving Leadership: Transformation for a Missional Church," In Charles H. Kraft, ed. *Appropriate Christianity*. Pasadena, CA: William Carey Library, 2006:275-290.
- "The DNA of the Church: Anthropological Reflections on the Missionary Structure of the Church." In *Swedish Missiological Themes*, 93, 3 (2005: 433-447).
- "Gender Roles and Authority: A Comparative Sociocultural Perspective," In *Women and Men in Ministry: A Complementary Perspective*. Robert L. Saucy and Judith K Tenelshof, eds. Chicago: Moody Press, 2001.
- "University and Church: Prisoners of Culture or Partners for the Great Commission?" In *Teaching them Obedience in All Things: Equipping for the 21st Century*, Edgar J. Elliston, Editor. Evangelical Missiological Society Series #7. Pasadena: William Carey Library, 1999, pp. 111-143.
- "The Relevance of Social Research for Language Programs." *Notes on Anthropology*, Vol. 2 (1,2):11-30 1998. Summer Institute of Linguistics, Dallas, Texas.
- "Yap: Changing Roles of Men and Women." *Portraits of Culture: Ethnographic Originals*, Vol. 4 Asia and Oceania. Melvin Ember, Carol R. Ember, and David Levinson, eds. Prentice-Hall; Simon & Schuster Custom Publishing. pp. 127-162. 1997
- "Courtship and Marriage on Yap: Budweiser, U-Drives, and Rock Guitars." *The Business of Marriage: Transformations in Oceanic Matrimony*. Richard A. Marksbury, editor. University of Pittsburgh Press, 1993, pp. 149-174.
- "Prestations and Affinity in a Bilateral Society: The Timugon Murut of Sabah, Malaysia, co-author with Kielo Brewis. *Ethnology*, Volume 27 (3): 269-290. 1993
- "Yap." *Encyclopedia of World Cultures*, Volume II, Oceania. Terrence E. Hayes, Volume Editor. G.K. Hall and Company. Boston, Massachusetts, 1991. pp. 391-394.
- "In the Court or in the Village? Settling Disputes in Yap: 1950-1979." *Journal of Pacific History*, 26 (1): 74-93. 1991.
- "Introduction" In *Social Organization of Sabah Societies*, S. Lingenfelter, Editor. pp. 1-12. Sabah, Malaysia: Sabah Museum and State Archives Department, 1990.
- "Left Brain, Right Brain and Theological Reasoning." *Christian Education Journal (Research Institute for Christian Educators)*. Vol. 1, April 1988.

- "Social Anthropology and Translation." Notes on Translation. 116:30-46, December 1986.
- "Organizing a Translation Program: The Case of the Yamba in NW Cameroon." Notes on Translation, No. 114:1-15. August, 1986.
- "Yap Eating Classes: A Study of Structure and Communities," The Journal of the Polynesian Society, Vol. 88, No. 4. (December 1979), pp. 415-32.
- "Comment on Feinberg: Schneider's Symbolic Culture Theory," Current Anthropology, 20 (3), 1979: 554-55.
- "Socioeconomic Change in Oceania," Oceania, 48 (2), 1977: 102-120.
- "Emic Structure and Decision-Making in Yap," Ethnology, XVI (4), 1977, 331-352.
- "The Democratization of the U.S. Trust Territory of the Pacific Islands," with Daniel T. Hughes, in F.P. King (ed.), Oceania and Beyond: Metropolitan Power in the Pacific. Greenwood Press, 1976.
- "Administrative Officials, Peace Corps Lawyers, and Directed Change on Yap," in Lingenfelter and Hughes (eds.), Political Development in Micronesia, pp. 54-71. Columbus: Ohio State University Press, 1974.

#### BOOK REVIEWS:

- 1997 Review: Paul G. Hiebert and Eliose Hiebert Meneses. *Incarnational Ministry: Planting Churches in Band, Tribal, Peasant, and Urban Societies*. International Bulletin of Missionary Research. Volume 21, No. 3, July, 1997, pp131-132.
- 1995 Review: Shorter, Aylward. *Evangelization and Culture*. International Bulletin of Missionary Research. Volume 19, No. 3, July 19, 1995, pp139-140.
- 1989 Review: Hiebert, Paul G. and Hiebert, Frances F. Case Studies in Missions. Missions Tomorrow. Spring/Summer 1989.
- 1985 Review: Schneider, David M. A Critique of the Study of Kinship. American Ethnologist 12: 372-374.
- 1982 Review: Gulliver, P.H. Disputes and Negotiations. A Cross-cultural Perspective; and L. Nader and H.F. Todd. The Disputing Process: Law in Ten Societies. American Anthropologist 84:431-434.
- 1980 Review: Moore, S. F. Law as Process: An Anthropological Approach; and Simon Roberts. Order and Dispute; An Introduction to Legal Anthropology. American Anthropologist. 82:932-934
- 1976 Heine: Micronesia at the Crossroads: A Reappraisal of the Micronesian's Political Dilemma (Book Review). American Anthropologist 78: 431.

#### REPORTS:

- The Integration of Christian Faith and Academic Scholarship. Submitted to the Fieldstead Foundation, Newport Beach, CA, February 17, 2017 re: a three-year program of integration seminars, 1992-1995 at Biola University, La Mirada, CA
- Critical Review and Assessment: Micronesian Institute of Biblical Studies 1976-1985. Submitted to Liebenzeller Mission Germany, and Liebenzell Mission of America, February 28, 1986
- "Ethnographic Investigations," Archeological and Ethnographic Investigations: Alignment 5B, Airport Historical Area, Yap, Western Caroline Islands. Pacific Studies Institute, Agana, Guam, December, 1980, Vol. I, pp. 14-34.
- "Resources and Authority for the Villages of Lamer, Luwech, Yanuf, Fara, Tafnith, Yabach, Darikan, Firigaw." Archeological and Ethnographic Investigations: Alignment 5B, Airport Historical Area, Yap, WCI. Pacific Studies Institute, Agana, Guam, December, 1980, Vol. II, Ap. A, 225-60.
- Anthropology Communications Course. August, 1979. Submitted to the Summer Institute of Linguistics, Horsley's Green, Bucks, England. Approx. 200 pages.

#### PAPERS PRESENTED:

- Exploring Conversations on Same-sex Attraction: A Place in Church and Mission for Evangelical LGBTQ Youth. Plenary Address at the Evangelical Missiological Society Annual Meeting, Dallas Texas. September 21, 2013

- How Do We Think Missiologically about Sexuality and the Redemptive Mission of God in the Twenty-first Century? EMS North Central Regional Meetings Trinity Evangelical Divinity School Chicago, April 13, 2013.
- Toward an Integrated Model of Socio-economic Systems: Theories of Mary Douglas and Richard Adams. Paper presented to the Conference on Anthropological Theory and Missiology, Biola University, La Mirada, CA. April 6-7, 2000.
- Salad Bowl or Symphony?: The Challenge of Diversity in a Christian University. Paper presented at the President's Faculty Luncheon, September 1991
- Development or Dependency? The Paradox and Dilemma of Symbiotic Ministries. A paper presented to the Symbiotic Ministry Symposium, March 6,7, 1985.
- Left-brain/Right-brain and Biblical Discourse Structure. Consultation of Anthropologists and Theologians at Biola University, Spring 1985. Also presented at the Annual Meeting of the Evangelical Theological Society at Biola University, Fall 1985.
- Formal Logic or Practical Logic: Which should form the basis for cross-cultural theology? Consultation of Anthropologists and Theologians, Biola University, April 15, 1986.
- Transferring or Transforming Culture? Paper presented as a chapel message to the School of Intercultural Studies. Nov. 4, 1986.
- Relativism: Logic or Practice? A paper presented to the Symposium: Cultural Relativism and Cross-cultural Ethics, at the annual meeting of the American Anthropological Association. Philadelphia, PA. Dec. 4-7, 1986.
- Marriage and Economic Change in Yap. A paper presented in the Working Session: Marriage in Transition in Oceania, at the Annual Meeting of the Association for Social Anthropology in Oceania. Monterey, CA. February 19, 1987.
- Women in Ministry: Perspectives from Theology and Anthropology. Talbot Chapel Colloquium: Women in Ministry, Talbot School of Theology, April, 1987.

#### DISSERTATIONS SUPERVISED:

##### DOCTOR OF MISSIOLOGY (Biola University)

1995. Stephen Joseph Barber. Literacy Use and Incorporation in Culture: The 'How' and 'How Much' of Literacy.
1995. Annette Sue Harris. The Impact of Christianity on Power Relationships and Social Exchanges: A Case Study of the Tagal Murut Sabah, Malaysia.
1991. Richard Lewis. The Structure of the Pokat and It's Implications for Church Planting: A New Paradigm for Strategic African Missions.
1991. Larry Neimeyer. The Matrilineal Peoples of Africa: The Unmet Challenge of Mission to a Distinct People.
1991. Samuel Paul Scheibler. "DAS WORT WARD FLEISCH" - German Cosmological Paradigm Shifts as an Evangelistic Problem.
1990. Tom Allen Steffen. Tribal and Peasant Church Planting: A Comprehensive Phase-out Model.
1989. Roland Rauchholz. Strategy to Produce Mission-Oriented Churches in Micronesia.
1988. John Apeh. Ingala World Views and Contextualization: A Diachronic and Holistic Study of Cultural Themes as a Vehicle for Evangelizing and Theologizing.

##### DOCTOR OF PHILOSOPHY IN INTERCULTURAL EDUCATION (Biola University)

- 2000 Cho Dju Ng. A Study in Community at a Theological Institution in Manila using Victor Turner's Theory.
1998. James Mbuva. Comparative Study of Two Religious Training Schools.
1998. Chris Elisara. Authentic Assessment
1996. Stephen Olson. Czech Social Relations and Czech Academic Mentoring: with Implications for Christian Mentoring.
1994. Sing Lai Chan. Concepts of the Nature of Science and Attitudes Toward Science in Religion in Hong Kong Secondary Schools.

## DOCTOR OF MISSIOLOGY (Fuller Theological Seminary)

- 2019 Crosland, Matthew E. *Language Program Planning: A Culturally Appropriate Model*
- 2019 Finley, Jonathan. *Postcolonial Cultural Hybridity and the Influence of the Gospel in Transnational French-Speaking Networks.*
- 2019 Gufwan, Elisha A. *Understanding the Practice of Urban Mission in COCIN: Toward Contextual and Multicultural Church Planting.*
- 2019 Kwong, Fibian. *Challenges for Sustaining the Faith of Urban Chinese Young Adults.*
- 2019 Robinson, Eric. *From 'I' to We': Pursuing More Just Funding Practices in Mission.*
- 2019 Woo, Wonsik. *Training Tribal Facilitators for Peacemaking in Mindanao: An Experimental Study*
- 2017 Atanda, Martins Odutola Adewole. *The Role of Church Influence and Social Context on Selected Pentecostal Christians in the Political Leadership of Nigeria.*
- 2015 Fung, Timothy. *Cross-cultural Missions Mobilization Among Chinese Churches in North America.*
- 2015 Mwakisole, Agrey Harry. *Adaptive Leadership Challenges in HIV/AIDS and Male Circumcision Initiatives in Tanzanian Churches.*
- 2015 Watkins, Wesley (Warrick Farah). *Factors Influencing Arab Muslims to Embrace Biblical Faith that Informs Adaptive Evangelism in Islamic Contexts.*

## DOCTOR OF PHILOSOPHY IN INTERCULTURAL STUDIES (Fuller Theological Seminary)

- 2019 Kim, Eui-Hyuck. *North Korean Migrants' Church Experiences in South Korea: New Place, Old Issues.*
- 2017 Schuckert, Tobias Johannes. *Embodying the Gospel Through Connectedness—3/11 Tsunami Survivors' Needs and the Japanese Church's Response.*
- 2016 Sears, Robert. *Spiritual Dreams and the Nepalese: Applying Attribution Theory to the Dreams of Nepali Christians and Hindus.*
- 2015 Matthews, Joel Robert. *Understanding Development Participation and Innovation among West African Smallholders: A Case Study of Hausa Farmers and NGOs in Niger.*
- 2014 Siew Pik Lim. *Touch Not the Lord's Anointed: Toxic Leaders and Reflexive Followers in Pentecostal Charismatic Churches in Asia.*
- 2013 Eun Ah Cho. *Crisis-related Experience and Learning: A Communal Reflective Learning Model for Korean Missionaries.*
- 2013 Julie A. Green. *Cultural Theory Training for Multicultural Teams: A 'Clumsy' Solution for a 'Wicked Problem.'*
- 2013 George Frederick Shultz. *Factors in Cameroonian Christian Leadership for Bible Translation.*
- 2011 Ruth Manimekalai Vaz. *Kinship, Alliance, and Social Structure of the Hill Madia of Central India.*
- 2011 Carol Ann Christopher. *How National Culture and Business Norms Modulate Indian Entrepreneurs' Expression of Personal Religious Values.*
- 2010 David L. Becker. *Leadership Theory in the Matrilineal Culture of the Bemba: Cultural Implications for Contextualized Leadership Development in the Pentecostal Holiness Church in Zambia.*
- 2008 Todd Philip Elefson. *Transactions for Blessing (Baraka): An Ethnography of Socio-Religio-Political Power Among Men in the Santri Islam Region of Java*
- 2008 Anita Koeshall. *Toward a Theory of Dynamic Asymmetry and Redeemed Power: A Case Study of Reflexive Agents in German Pentecostal Churches.*
- 2008 Larry Scott Persons. *Face Dynamics, Social Power and Virtue Among Thai Leaders: A Cultural Analysis.*
- 2007 Steven Richard Watts. *From Failed State to Functioning Society: The Role of Corporate Citizenship and Community Collaboration in Fighting Poverty and Corruption: A Study of ExxonMobil and Chad*
- 2005 Christopher L. Flanders. *About Face: Reorienting Thai Face for Soteriology and Mission.*



- 2005 Jin Seok Park. *Pastoral Leadership Succession in the Presbyterian Church of Korea (Tonghap)*
- 2004 Alan Ray Weaver. *Toward a Cross-cultural Theory of Leadership Emergence: The Hungarian Case*  
(Committee member, Fuller School of World Mission)
1990. David William Bennett. *Patterns of Pastoral Leadership in Ten Churches of Pune, India.*
1988. Fran Popovich. *Social Power and Ritual Power in Maxakali Society.*
1988. James Robert Clinton. *The Leadership Development Theory: Comparative Studies Among High Level Christian Leaders.*

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