

CURRICULUM VITAE (full)

Kirsteen Kim, PhD

Paul E. Pierson Chair in World Christianity, Fuller Theological Seminary, USA (2020-)

Associate Dean for the Center for Missiological Research, Fuller Theological Seminary, USA (2019-)

Series Editor, *Theology and Mission in World Christianity*, Brill Publishers (2015-)

Contact details

Address (W) School of Intercultural Studies, Fuller Theological Seminary, 135 N. Oakland Ave., Pasadena, CA 911182, USA

Email: kirsteenkim@fuller.edu

Education

1997-2002 University of Birmingham, UK

PhD Theology. 'Mission pneumatology, with special reference to the Indian theologies of the Holy Spirit of Stanley J. Samartha, Vandana and Samuel Rayan'. Supervisor: Dr John Parratt, Professor of Third World Theologies; Examiners: Professor Robin Boyd, University of Edinburgh; Professor Werner Ustorf, University of Birmingham

1992-1996 Fuller Theological Seminary, USA

MA Intercultural studies

1987-1989 Korea Herald Language Training Institute, Seoul, S. Korea

Korean language to level 6 (upper intermediate)

1985-1987 All Nations Christian College, Ware, UK

Cambridge Diploma in Religious Studies (CDRS)

1981-1982 University of Bristol, UK

PGCE Mathematics with Computing

1978-1981 University of Bristol, UK

BSc (Hons) Mathematics, class 2(i)

Employment history

Current

July 2017 – present

Paul E. Pierson Chair in World Christianity, Fuller Theological Seminary, USA (from July 2020). Installed May 11th, 2023.

Associate Dean of the Center for Missiological Research, School of Mission and Theology (July 2019 -) Responsibilities:

Program Chair, PhD and ThM Intercultural Studies

Director, Global Research Institute (writing sabbaticals for majority-world scholars)

In charge, Annual Missiology Lectures

(2-3 days, online and in-person, 500+ attendees, global partnerships)

CMR Colloquia and Events

CMR Community on Canvas

CMR Publications

CMR Academic Partnerships

Fundraising

Professor of Theology and World Christianity, Fuller Theological Seminary, USA

Courses: MT503 Theology of Mission (conventional, online, intensive, and Korean masters program formats)

MD500 Globalization, Poverty, and Mission (English and Korean masters programs)

MI803 Advanced Missiological Research 1 (PhD ICS core course)

MI804 Missiology as a Discipline (parts A, B, and C) (PhD ICS core course)

MI805 Framing the Discipline: Literature Review (PhD ICS core course)

MI806 Advanced Missiological Research 2 (PhD ICS core course)

MI809 Interconnectedness and Agency in Mission (PhD Seminar)

VF801 Formation and the Academic Vocation 1 (PhD required course)

Previous relevant employment: main posts

September 2011-June 2017

Professor of Theology and World Christianity, Leeds Trinity University, UK

Courses taught include:

Christian Understanding of God

Christian Worship

Church in the World

Political Theology

Religions: Cultures and Complexities

Religions, Justice and Peacemaking

Religions/Theology and Development

Research Methods

January 2009-March 2011

Research Coordinator, [Edinburgh 2010](#) project, University of Edinburgh, UK. Drafted the [Edinburgh 2010 Common Call](#).

January 2008-August 2011

Associate Principal Lecturer in Theology and Religious Studies, Leeds Trinity University (2010-) Director of Programmes in Theology and Religious Studies, Leeds Trinity University (2010-2014) Associate Senior Lecturer in Theology (Systematic and Social), Leeds Trinity University College (2008-2010) January 2007-June 2008

Tutor for undergraduate courses, North East Oecumenical Course (Christian Doctrine level II)

September 2006-2008

Tutor, undergraduate seminars in theology, University of Leeds, 2006, semester 1

Guest lectures for MA seminars in Theology/Religion and Development, University of Leeds, 2007 and 2008

September 2001-July 2006

Tutor, United College of the Ascension, Selly Oak, Birmingham, UK

Coordinator, UCA Mission Programme

Taught modules in the University of Birmingham and the Queen's Foundation for Theological Education

September 1998-January 2001

Academic Administrator, Henry Martyn Centre, for the study of mission and world Christianity, Cambridge Theological Federation, Cambridge, UK

Occasional lectures in the Cambridge Theological Federation

June 1998 – June 2000

Tutor (Theology), Open Theological College, Cheltenham (now University of Gloucestershire)

1993-1997

Lecturer in Missiology, Union Biblical Seminary, Pune, India

Staff member, Centre for Mission Studies, Union Biblical Seminary

Editor, *CMS Bulletin* (twice-yearly journal of missiology of the Centre for Mission Studies, UBS)

1987-1992

Teaching in English and Cultural Studies in various universities and seminaries in Seoul, South Korea

1982-1985

Secondary school teacher (Mathematics), Brimsham Green School, Yate, Avon

Other significant employment

July 2012

Summer school lecturer, 'Spirit-ed missiology for a global church', Tabor Adelaide, Adelaide College of Divinity (Uniting College of Australia), Adelaide, Australia

July 2007

Summer school lecturer, 'Theology of development in local and global contexts', Fuller Theological Seminary, Pasadena, USA

November 2006-February 2007

Researcher, Religions and Development Project, International Development Department, University of Birmingham

October-December 2006

Visiting tutor for undergraduate seminar series, University of Leeds (BA Theology)

January-July 1998

Teacher (Mathematics), Cambridgeshire County Council, UK. Part-time supply and contract work

1987-1992

Teacher of English as a foreign language at various language institutes and seminaries in Seoul

Lecturer in cultural studies at the Cross-Cultural Missionary Training Institute, Seoul

Interpreter (Korean to English), Choong-Shin Presbyterian Church, Seoul, S. Korea

1982-1985

Teacher of Mathematics (Scale 1; to GCSE and 'A' Level), Brimsham Green School, Yate, UK

Other professional activities

Master classes

German Global Ecumenical Theological Institute, Kirchentag, Berlin, 2017 (withdrew for family reasons)

Master Class for PhD students in Theology organized by NOSTER (Netherlands School for Advanced Studies in Theology and Religion, a consortium of 12 Dutch university research institutes), Utrecht University, 14-16 January 2014

PhD supervision/mentoring

PhD mentor (2023) Collins Ako, Fuller Theological Seminary

PhD mentor (2022) Doug Liao, Fuller Theological Seminary

PhD mentor (2022) Kuewon Lee, Fuller Theological Seminary

PhD mentor (2022) Jee Hae Lee, Fuller Theological Seminary

PhD mentor (2022) Richard Evans, Fuller Theological Seminary

PhD mentor (2022) Michelle Kang, Fuller Theological Seminary

PhD mentor (2021-): Eunice Momah, Fuller Theological Seminary

PhD mentor (2020-): David Hayfron, Fuller Theological Seminary

PhD mentor (2019-): Chris Pachter, Fuller Theological Seminary

PhD mentor (2019-): Julie Scott, Fuller Theological Seminary

PhD mentor (2018-): Andrews Donkor, Fuller Theological Seminary

PhD mentor (2017-): Hoon Ko, Fuller Theological Seminary.

PhD mentor (2017-): Dave Datema, Fuller Theological Seminary

PhD mentor (2019-2023): Hanjun Kwon, Fuller Theological Seminary. "Mission and Revelation: God's Collaboration and Communication for the Earth Community in Genesis 1-12." Awarded 2023.

PhD second mentor with Prof. Veli-Matti Kärkkäinen (2021-2023): Joey Baker, Fuller Theological Seminary. "A Visible Unity: Cecil M. Robeck, Jr. and the Ecclesiological Basis of Ecumenical Methodology." Awarded 2023.

PhD second mentor with Prof. Veli-Matti Kärkkäinen (2018-2020): David Muthukumar, Fuller Theological Seminary. "Comparative Christology: A Postfoundationalist Approach to Interreligious Dialogue with Particular Reference to Tamil Saiva Siddhantham." Awarded 2020.

PhD co-supervisor (proposer; 2016-2021) with Prof. Henk de Roest: Berdine van den Toren-Lekkerkerker, "How do we understand the concept of a worldwide Christian mission community in an individualised and globalised world?" Protestant Theological University, Amsterdam, Netherlands (PT). Awarded 2021.

PhD main supervisor (2015-2017): Eddie Arthur, 'An Examination of the Issues that Drive the Strategy and Publicity of Evangelical Mission Agencies in the Light of Their Self-Identified Theological Positions', University of Leeds, UK (PT externally funded). Awarded 2019.

PhD main supervisor (2015-2017): Eleanor Course/Wart, 'Religion and culture: exploring the factors in Hull churches' engagement with the City of Culture 2017', University of Leeds, UK (FT LTU studentship). Awarded 2019.

PhD main supervisor (2014-2017): Gary McKee, 'Benjamin Bailey and the Church Missionary Society in Kerala', University of Leeds, UK (FT part externally funded/part LTU funded). Awarded 2018.

PhD main supervisor (2015-2017): George Otieno, 'Mission, Identity and Ecology: Sustainability among the Luo of Tanzania', University of Leeds (FT LTU studentship). Awarded 2018.

PhD main supervisor: Jung Soo Jo, 'The Place of Religion: Catholicism and Politics in South Korea, 1974-1987', University of Leeds, UK (FT; LTU studentship). Awarded 2017.

PhD main supervisor: Abraham Mathew, 'Reimagining Christian mission in India in the context of Hindutva as a missionary movement', University of Bristol, UK (FT). Awarded 2013.

PhD co-supervisor with Prof. Carole Rakodi: Peter Rookes, 'Commitment, conscience or compromise: The changing financial basis and evolving role of Christian Health Services in developing countries', University of Birmingham, UK (PT). Awarded 2009.

External PhD examining

University of Uppsala, Sweden (2022)

University of Edinburgh (2017)

Auckland University of Technology, New Zealand (2015)

University of Aberdeen (2015)

University of Manchester (2014, 2016)

University of Pretoria, South Africa (2014)

University of Aarhus, Denmark (2013)

University of Middlesex (2013, 2016)

SOAS, University of London (2012)

Open University (2010)

Liverpool Hope University (2008)

University of Wales, Trinity St David's, Lampeter (2007, 2008, 2011, 2014)

Other external examining

University of Edinburgh, MTh/MSc World Christianity, 2015-2017

University of Gloucestershire (Redcliffe College; MA Asian Studies; MA Global Leadership),

2012-2015 University of Manchester (Cliff College, MA Mission), 2008-2012

Queen's University Belfast (Belfast Bible College, BA Mission; MA Global Perspectives), 2008-2012

University of Wales (Birmingham Christian College; MA Mission), 2005-2009

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Consultancy work

Senior Editorial/Academic Mentor, "Religion, Faith, and Development in Ghana and Jamaica: Connecting Transatlantic Voices and Enhancing Leadership through Academic Writing Workshops." Sara Fretheim, Janice Mclean-Farrell, Anna Perkins, Daniel Eshun, 2024 – 2025.

Member, Senior Advisory Board of the Templeton Religious Trust grant project on "Global Spiritual Formation," 2023

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OMF Mission Research Consultation on "Ethnicity, Race, the Bible, and Mission," Singapore, 29 May – 1 June 2023.

Member, Board of the American Society of Missiology, 2022-

Member of the planning committee for "Homogeneity and Hybridity: Revisiting HUP," Ralph D. Winter Lectureship 2022, Frontier Ventures, October 2021 – March 2022.

Baptist Mission Society, Consultation on Intercultural Mission, November 8, 2021.

Kirsteen, Joel Green, Evan Hunter, Erik Aasland, Mariel Mulford, Zheng (Sam) Ning (2021) "PhD-level Theological/Missiological Education in World Christianity: Report on the Center for Missiological Research, Center for Advanced Theological Studies, and ScholarLeaders Research Project, May 2020 – November 2021" (internal report, Fuller Theological Seminary)

Consultant to the Oxford Centre for Mission Studies plan for developing the Alliance of Mission Researchers and Institutes (AMRI), 2017 - 2021

Consultant at Archbishop of Canterbury's Theological Retreat Group, Old Palace, Canterbury, 19-20 Dec, 2016.

Chair of the Academic Committee for International Association for Mission Studies general assembly, Seoul, August 2016.

Adviser to the Evangelisches Missionswerk (the association of the mission agencies of the German Protestant Churches), 7-10 October 2014

Subject matter expert for Laureate International Universities regarding a proposed online MA Theology at the University of Roehampton, July-August 2014

Adviser and member of the organising group, Leeds Trinity University College conference on 'Vatican II 50 Years On: The New Evangelization', Leeds Trinity University College, Leeds, 26-29 June 2012.

Adviser for World Council of Churches' Conference on World Mission and Evangelism, Manila, 22-27 March 2012

Consultant and chair of the drafting group, World Council of Churches' Commission on World Mission and Evangelism new statement on mission and evangelism, [*Together Towards Life*](#), 2013

External adviser, revalidation of MA programmes in Theology and Religion, Liverpool Hope University, 2011

Adviser and leader of drafting committee, Council of European Churches consultation on mission in Europe, Budapest, February 2007

Adviser, International Association for Mission Studies European Conference on mission and post-modernity, Paris, August 2006

Consultant to the Anglican Bishop of Kingston on Anglican relations with the Korean community in Kingston (May

September 2006)

Consultant and drafter, World Council of Churches' Commission on World Mission and Evangelism document on Mission and Reconciliation, 2004

Consultant to Irish Missionary Union Consultation on mission and migration, Kimmage Institute, Dublin, 13-16 October 2003

Adviser, Archbishop's Council/Churches' Commission on Mission conference for Inter-faith Practitioners, University of Wales (Newport), 11-13 July 2003

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Editing

Series editor, [*Theology and Mission in World Christianity*](#), 2015-

Editor-in-chief, [*Mission Studies: Journal of the International Association for Mission Studies*](#) (Leiden: Brill Academic Publications), August 2012 – July 2020

Series editor, [*Regnum Edinburgh Centenary Series*](#), 35 volumes. Regnum Books International, Oxford, January 2010 - August 2016

Contributing/consulting editor, *International Bulletin of Missionary Research* (Overseas Ministries Study Centre, New Haven, CN, USA), October 2007-2012

Contributing/consulting editor, *Journal of Korean Religions* (Sogang University, Seoul), September 2010 – 2017

Contributing/consulting editor, *Korea Presbyterian Journal of Theology* (Presbyterian University and Theological Seminary, Seoul), September 2013 - 2020

Reviewing

Published book reviews for *Journal of Ecclesiastical History*, *Theology*, *International Bulletin of Missionary Research*, *International Journal of Public Theology*, *International Review of Mission*, *Journal of Korean Religions*, *Pneuma*, *Studies in World Christianity*, *Church History*, *Mission Studies*, *inter alia*

Pre-publication article reviews for *AAR Reading Religion*, *Church History*, *International Bulletin of Missionary Research*, *International Journal of Public Theology*, *International Review of Mission*, *Journal of Ecclesiastical History*, *Journal of Korean Religions*, *Journal of Religious History*, *Mission Studies*, *Pneuma*, *Studies in World Christianity*, *Theology*, *inter alia*

Reviews of publications for publishers, including Bloomsbury, Brill, Harvard University Press, Oxford University Press, Routledge.

Promotion evaluations for Boston University, Charles University Prague, Emory University, KULeuven, MF School of Theology, Oslo, University of Pretoria, University of Birmingham.

Project proposal evaluations for The John Templeton Foundation.

Endorsements of books for Abingdon, Baker Academic, Baylor University Press, Fortress Press, ISPCK, IVP Academic, Lexington Books, Orbis Books, SCM Press, The Catholic University of America Press, The Lutterworth Press, Wm B. Eerdmans, Wipf and Stock.

Research projects

Principal Investigator, "Critical Assessment of the Christian Impact on the Shaping of the First Republic of Korea, 1945-1948". Academy of Korean Studies, Seoul, 2015-2016, \$15,000. 2015-2016

Research Coordinator, [Edinburgh 2010](#) project, University of Edinburgh, 2009-2011

[Background paper on Christianity](#), Religions and Development Project, University of Birmingham, 2006-2007

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Recognition, affiliation and membership

Alliance of Mission Researchers and Institutes (AMRI) Core Alliance

Member of Steering Group; representative of Fuller Theological Seminary, 2018-2021

Global Forum of Theological Educators

Member of the executive committee, May 2016 -

UK Higher Education Academy

Senior Fellow, October 2014 -

International Association for Mission Studies

Member, January 1999 -

Editor of *Mission Studies* and member of executive, August 2012-2020

World Council of Churches' Commission for World Mission and Evangelism

Member 2006 - 2013

Vice-moderator 2007 - 2013

Chair of the Drafting Group for World Council of Churches' statement on mission and evangelism (2008-2012)

Theology Working Group, Lausanne Movement for World Evangelization

Member, 2008 -

British and Irish Association for Mission Studies

Member, September 1998 - 2014

Secretary, November 1998 - June 2001

Chair, July 2003 - July 2007

Mission Theological Advisory Group for the Church of England and Churches Together in Britain and Ireland

Member, 2007 - 2012

British Association for Korean Studies

Member, September 2006 - 2016

Council member, February 2007 - 2012

Department of Theology and Religion, University of Birmingham

Honorary lecturer, September 2002 - 2010

American Academy of Religions

Member, 2009 -

Society for the Study of Theology

Member, April 2007 - 2017

American Society for Missiology

Member 2018-

Board member 2023-

Evangelical Missiological Society

Member 2020-

Society for Pentecostal Studies

Member 2022-

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Research record/publications

Book series

2015- Series Editor, [Theology and Mission in World Christianity](#), Brill Publishers

30 volumes published to date.

2009-2016 Series Editor, [Edinburgh Regnum Centenary Series](#), 35 volumes, plus 2-volume compendium

Globally representative and fully ecumenical project arising from the Edinburgh 2010 project. 35 volumes plus 2-volume compendium. Open access. Funded by World Council of Churches Commission on World Mission and Evangelism; Bread for the World; Areopagos; Evangelisches Missionswerk; Evangelische Kirche in Deutschland; the Lund Missionary Society; Church of Scotland; *inter alia*.

Journal editing

2013-2020 Editor-in-chief, [Mission Studies: Journal of the International Association for Mission Studies](#), Brill Publishers. Peer-reviewed. 3 issues per year. ATLA Religion Database; Emerging Sources Citation Index (Web of Science); ERIH PLUS; Index to the Study of Religion; Index Theologicus; Religion Index One: Periodicals; Religious & Theological Abstracts; Science of Religion - Abstracts and Index of Recent Articles; SCOPUS.

Monographs

Kirsteen Kim, *Missio Dei* (Provisional title). In conversation with London: T & T Clark forthcoming in 2025.

Kirsteen Kim, *Theology of Mission* (provisional title). Missiological Engagements Series. Downers Grove, IL: IVP Academic, forthcoming in 2024.

Sebastian Kim and Kirsteen Kim (2016) *Christianity as a World Religion*. 2nd edition. London/New York: Bloomsbury. First edition with Continuum in 2008. First Bloomsbury edition 2012. Sebastian Kim and Kirsteen Kim, 세계기독교동향 [Korean translation of A History of Korean Christianity] (Juan International University Press, 2020)). Third edition in process for 2024.

Sebastian Kim & Kirsteen Kim (2015) *A History of Korean Christianity*. Cambridge: Cambridge University Press. [Interview](#)

Kirsteen Kim (2009) *Joining in with the Spirit: Connecting World Church and Local Mission*. Peterborough: Epworth Publishing (supported by a grant from Methodist Formation in World Mission). Republished in 2012 by SCM Press, London in paperback and Kindle.

Kirsteen Kim (2007) *The Holy Spirit in the World: A Global Conversation*. Maryknoll, NY: Orbis Books / London: SPCK

Kirsteen Kim (2003) *Mission in the Spirit: The Holy Spirit in Indian Christian Theologies*. Delhi: ISPCK

Edited works

Kirsteen Kim and Alexia Salvatierra, eds (forthcoming in 2024) *Re-visioning the Mission of Health: A Global Invitation to*

- Kirsteen Kim, ed. (forthcoming in 2024), *T&T Clark Encyclopedia of Christian Theology*, Vol III, part 11, Pneumatology. London: T&T Clark.
- Susan L. Maros, Vince L. Bantu, and Kirsteen Kim, eds (2024) *Power, Agency, and Women in the Mission of God: Interdisciplinary, Intercultural Conversations*. Eugene, OR: Wipf & Stock.
- Kirsteen Kim and Alexia Salvatierra, eds (2022) *Migration, Transnationalism, and Faith in Missiological Perspective: Los Angeles as a Global Crossroads*. Book of Fuller Missiology Lectures 2020. Lanham, MD: Lexington Books
- Kirsteen Kim, Knud Jørgensen, and Alison Fitchett Climenhaga, eds (2022) *Oxford Handbook of Mission Studies*. New York: Oxford University Press.
- Knud Jørgensen, Wonsuk Ma, and Kirsteen Kim, eds (2018) *Edinburgh Series Compendium*, 2 vols. Oxford: Regnum Books International.
- Paul Grogan & Kirsteen Kim, eds (2015) *The New Evangelization: Faith, people, context and practice*. London: Bloomsbury
- Veli-Matti Kärkkäinen, Kirsteen Kim & Amos Yong, eds (2013) *Interdisciplinary and Religio-Cultural Discourses on a Spirit Filled World: Loosing the Spirits*, New York: Palgrave Macmillan
- Kirsteen Kim and Andrew Anderson, eds (2011), *Edinburgh 2010: Mission Today and Tomorrow*. Regnum Edinburgh 2010 series, Vol. 3. Oxford: Regnum Books International
- Daryl Balia and Kirsteen Kim, eds (2010), *Edinburgh 2010: Witnessing to Christ Today*. Oxford: Regnum Books International
- Kirsteen Kim, ed. (2005) *Reconciling Mission: The Ministry of Healing and Reconciliation in the Church Worldwide*. Delhi: ISPCK (supported by a grant from the World Council of Churches)

Pamphlets and short books

- Kirsteen Kim (in preparation), *The Holy Spirit*. Grove Booklet.
- ____ (2007) '[Concepts of development in Christian traditions](#)'. Birmingham: Religions and Development Project, University of Birmingham

Articles in journals

- Kirsteen Kim (2024) "The Future of Mission Studies," *Transformation: An International Journal of Holistic Mission*. DOI: 10.1177/02653788241231579.
- ____ (2023), "Time to Talk about Race: Colorblindness and Missiology," [Mission Round Table Journal \(OMF International\) 18:1 \(January-June\), 8-15](#).
- ____ (2022) 'The Holy Spirit in the World: The Impact of World Christianity on Contemporary Pneumatology' (invited), *Modern Believing* 63/4 (Autumn), 370-79.
- ____ (2022) 'What Is Mission? Indwelling the Gospels' (invited), *Australian Journal of Mission Studies* 16(1) (July), 25-32.
- ____ (2022), 'Ecumenical Theological Education: Pertaining to the Church, the World, and the Earth' (invited), *Bangalore Theological Forum*, 110-year anniversary issue, LIV/1, pp. 5-15 (June).
- ____ (2021) "Racism Awareness in Mission: Touchstone or Cultural Blindspot?" *International Bulletin of Mission Research* 45/4 (October 2021) 376-386 <https://doi.org/10.1177/23969393211013672>
- ____, with Sebastian C.H. Kim (2020), "Korean Missions: Joy Over Obligation." *Missiology* 48(3) 279-288.
- ____ (2018) "Mission after the Arusha Conference on World Mission and Evangelism, 2018," *International Review of*

Mission 107.2, 413-27. By invitation.

- ____ (2018) “Discerning Spirit” or “Discerning the Spirits”? Two Paradigms of Engaged Pneumatology Illustrated by the Works of T. Gorringer and A. Yong’, *Communio Viatorum* (Charles University, Prague) LX/1, pp. 28-49.
- ____ and Sebastian Kim (2018) ‘Critical Assessment of the Christian Impact on the Shaping of the First Republic of Korea, 1945-1948’ (Academy of Korean Studies funding), *Religion, State and Society* 46/4, 402–417. DOI: 10.1080/09637494.2018.1480211.
- ____ (2017) ‘Pentecostalism and the Development of Theology of the Holy Spirit’, *Pentecost Journal of Theology and Mission*, 2/1, 2017, pp. 22-32.
- ____ (2017) ‘The Evangelisation of Korea, 1894 to 1910: Translation of the Gospel or Reinvention of the Church?’ In *Translating Christianity* (Studies in Church History 53), ed. S. Ditchfield, C. Methuen & A. Spicer. Cambridge: Cambridge University Press, 2017, pp. 359-75.
- ____ (2017) ‘Korean Pentecostalism and Shamanism: Developing Pentecostal-charismatic Self-understanding in a Land of Many Spirits’, *PentecoStudies* (Equinox) 16/1, 59-84.
- ____, Wonsuk Ma, Tony Gray, and Knud Jørgensen (2016), “One Christ—Many Witnesses: Marking the Completion of the Regnum Edinburgh Centenary Series”, *Transformation: An International Journal of Holistic Mission Studies* 33, 262-269
- ____ (2016) ‘Korean Discourse on Mission: The Spiritual Vision for the Nation of Rev. Kyung-Chik Han’, *Missiology: An International Review* 44/1, 33-49.
- ____ (2015) ‘*Evangelii Gaudium* and the Prospects for Ecumenical Mission’, *International Review of Mission* 104/2 (Nov), 336-44.
- ____ (2015) ‘Von den/Bis an die ... Enden der Erde: Mission im Geist’, *Interkulturelle Theologie* 41/2-3, 284-300.
- ____ (2015) ‘Spirit and spirits: The pneumatological term question in Asia and its implications for theology of the Holy Spirit’ (French translation: ‘L’esprit et les esprits’), *Revue de Théologie et de Philosophie* 147, 67-87.
- ____ (2015) ‘*Together towards Life* and the Mission Studies Curriculum’, *International Review of Mission* 104/1, 98-117.
- ____ (2014) ‘*Together towards Life: Mission and evangelism in changing landscapes*’, *Spiritus* (French and Spanish) ____
- (2014) ‘God of Life: Evangelism Today’, *International Review of Mission* 103/1 (April), 87-91 ____ (2014) ‘Opening Remarks’, *International Review of Mission* 103/1 (April), 28-29
- ____ (2012) ‘Introducing the New Statement on Mission and Evangelism’, *International Review of Mission*, 101/2 (November 2012), 316-21
- ____ (2011) ‘Mission studies in Britain and Ireland: Internationalising theology’, *Journal of Adult Theological Education* 8.2, 130-52
- ____ (2011), ‘Mission’s changing landscape: Global flows and Christian movements’, *International Review of Mission* 100/2 Special Centenary Issue (November), 244-67. Also [here](#).
- ____ (2011) ‘Globalization of Protestant movements since the 1960s’, *Ecumenical Review* 63/2 (July), 136-147
- ____ (2011) ‘Edinburgh 1910-2010: From Mission to World Christianity?’ *Journal of the United Reformed Church History Society* 8/8 (May), 467-88
- ____ (2010) ‘La spiritualité missionnaire asiatique’ (in French), *Spiritus* 201 (December 2010), 442-456; ‘La espiritualidad misionera asiática’ (in Spanish), *Spiritus* (Latin American edition), 51/4, #201 (December 2010), 32-44
- ____ (2010) ‘Edinburgh 1910 to 2010: From Kingdom to Spirit’, *Journal of the European Pentecostal Theological Association* 30/2, 3-20
- ____ (2010) ‘Mission theology of the church’, *International Review of Mission* 99/1 (April), 39-55

- ____ (2010) 'Christianity's role in the modernization and revitalization of Korean society in the twentieth-century', *International Journal of Public Theology* 4/2, 212-36.
- ____ & Kenneth R. Ross (2009), 'Edinburgh 1910 to 2010: Centenary assessment and mission renewal', *One in Christ* 43/2 (winter), 113-35
- ____ (2009) 'Case study: How will we know when the Holy Spirit comes?' *Evangelical Review of Theology* 33/1 (January), 93-96
- ____ (2008) 'The Holy Spirit in the world: a global conversation', *Anvil* 25/3
- ____ (2008) 'Korean theologies of the Holy Spirit: Their distinctiveness and their origins in Korean experience', *Acta Koreana* 11/3 (December), 87-112
- ____ (2008) 'Discerning the Spirit: the first act of mission' (in Norwegian), *Norwegian Journal of Missiology (Norsk tidsskrift for misjonsvitenskap)* 62/1 (January), 3-21
- ____ (2008) 'Reconciliation in Korea: models from Korean Christian theology: humanization, healing, harmonization, hanpuri', *Missionalia* (South African Missiological Society) 35/1 (April), 15-33
- ____ (2007) 'Ethereal Christianity: reading Korean church websites', *Studies in World Christianity* 13/3, 208-24
- ____ (2006) 'Potential of pneumatology for mission in contemporary Europe', *International Review of Mission* 95:378/79 (July-October), 334-40. Also published in French in *Perspectives Missionnaires* 2/52, 129-38; in Spanish in *Spiritus* 47/185 (December), 85-94
- ____ (2006) 'Holy Spirit movements in Korea: paternal or maternal? Reflections on the Analysis of Ryu Tong-Shik (Yu Tong-shik)', *Exchange: journal of missiological and ecumenical research* 35/2, 147-68
- ____ (2006) 'The Holy Spirit in mission in India: Indian contribution to contemporary mission pneumatology', *Transformation: an international dialogue on mission and ethics* 23 (January) Oxford Centre for Mission Studies, 30-36. Republished in R. Winter, S.D. Morad and B. Snodderley (eds), *Ancient World Reader*, Vol. 1 (Pasadena, CA: William Carey Library, 2006), 289-95
- ____ (2005) 'Jesus Christ in the pluralistic context of Indian religions: Guru or Revolutionary?', *Fuller News and Notes* (Fuller Theological Seminary) winter, 7-9. Republished in *Christians Aware* (Leicester, UK), Autumn 2011.
- ____ (2005) 'The reconciling Spirit: the dove with colour and strength', *International Review of Mission* 94/372 (January), 20-29
- ____ (2004) 'Missiology as global conversation: the UCA mission programme', *International Review of Mission* 93/369 (April) 270-278
- ____ (2004) 'Spirit and 'spirits' at the Canberra assembly of the World Council of Churches, 1991', *Missiology: An International Review* 32/3 (July), 349-365
- ____ (2004) 'Missiology as global conversation of (contextual) theologies', *Mission Studies* 21/1, 39-53.
- ____ (2003) 'The Holy Spirit in mission in India: Indian contribution to contemporary pneumatology', *UBS Journal* 1/2, 57-66
- ____ (2002) 'Bread and breath: Samuel Rayan's theology of mission in the Spirit', *Thinking Mission*, 4 (January), 17-22
- ____ (2002) 'Football and Christianity in Korea', *Connections*, 6/2, 26-28
- ____ (2001) 'The Holy Spirit in mission: Where and how is the Spirit at work in religions, cultures, and movements for liberation?'. *Connections*, 5/2, 24-26
- ____ (2001) 'Mission in feminist perspective', *Dharma Deepika* (Chennai/Madras) 5/1 (January-June), 17-26. First

published in *CMS Bulletin*, IV/2 (Winter 1996).

____ (2000) 'Mission studies in Britain and Ireland: Introduction to a world-wide web', *British Journal of Theological Education*, 11.1 (August), 72-86.

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____ (2000) 'Postmodern mission: a paradigm shift in David Bosch's theology of mission?' *International Review of Mission* 89/353 (April), 172-179

____ (1996) 'The Motive for Mission: A Reinterpretation of the Great Commission', *CMS Bulletin*, IV/4 (Winter)

____ (1996) 'Mission in Feminist Perspective', *CMS Bulletin*, IV/2 (Winter)

Chapters in books

Kirsteen Kim (forthcoming in 2024) "The Holy Spirit." In *The Oxford Handbook of Christian Theology in Asia*, ed. Peter C. Phan (Oxford: Oxford University Press).

____ (forthcoming in 2024), "Introduction." In Kirsteen Kim, Alexia Salvatierra, and David Nyansah Hayfron, eds, *Re-visioning the Mission of Health: A Global Invitation to Heal and Thrive in Crisis*. Leiden, NL: Brill.

____ (forthcoming in 2024), "Doing Church History in the Context of World Christianity." In the proceedings of Symposium, "What Does Theology Do? The Unity of the Church and its Histories" (WDTD3), 7-9 July, 2022, University of Bonn

____ (forthcoming in 2024) "The Conception of World Christianity as a Response to Racism: Addressing the Legacy of Empire." In Nicholas Wood and Brian Stanley, eds., *Christianity and Empire Revisited: Historical and Contemporary Perspectives in Dialogue*. Theology and Mission in World Christianity series (Leiden: Brill).

____ (forthcoming in 2024) "Peace and Migrations: From Ecumenical Dialogue to Interreligious Interpretation." In Luca Ferracci and Alberto Melloni, eds. *A History of the Desire for Christian Unity*, Vol. VII. John XXIII Foundation (Leiden: Brill and Rome: Il Mulino).

____ (forthcoming in 2024) "The Spirit: Pneumatology for Mission and Interculturality." In *T&T Clark–Bloomsbury Companion on Intercultural Theology/Missiology*, ed. John Flett and Dorottya Nagy (London: T&T Clark).

____ (2024), "Agency and Mission: Rethinking the Approach of 'Women in Mission'." In Susan L. Maros, Vince L. Bantu, and Kirsteen Kim, eds (forthcoming in 2024) *Power, Agency, and Women in the Mission of God: Interdisciplinary, Intercultural Conversations*. Eugene, OR: Wipf & Stock, 205-21.

____ (2023), "The Living Water in the Indian Crucible." In the proceedings of the Sadhu Sundar Singh Global Forum, International Webinar (in collaboration with NCCI, Caleb Institute, EFI, ASIACMS), 30 Nov – 1 Dec, 2022

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____ (2022), "Christian Mission in a Complex World: Challenges and Prospects." In Miguel Angel Cardinal Ayuso Guixot and Indunil J. Kodithuwakku K., *Christian Witness in a Multi-Religious World* (Vatican City: Libreria Editrice Vaticana), 58-67.

____ (2021), "World Christianity Curricula: A Perspective from Missiology/Mission Studies." In Jehu J. Hanciles, ed., *World Christianity: History, Methodologies, Horizons* (Maryknoll, NY: Orbis), 44-60.

____ (2021), "Missionary Discipleship: 'As the Father has sent me, so I send you' (John 20:21)." In Andrew Hayes and Stephen Cherry, eds., *The Meaning of Discipleship: Disciples, Then and Now?* (London: SCM Press), 123-35.

____ (2021), "Vocation as Missionary Discipleship: Reading Matthew's Gospel from the Back." In David J. Downs, Tina Houston-Armstrong, and Amos Yong, eds. *Vocation, Formation, and Theological Education: Interdisciplinary Perspectives from Fuller Theological Seminary* (Claremont, CA: Claremont Press), 33-50.

- ____ (2020), "From/To the Ends of the Earth: Mission in the Spirit." In Nimi Wariboko and Adeshina Afolayan, eds, *Media, African Pentecostalism and World Christianity: Essays in Honor of Kwabena Asamoah-Gyadu*. Eugene, OR: Wipf & Stock, 45-56.
- ____ (2020), "Mission: Integrated or Autonomous? Implications for the Study of World Christianity" In Alexander Chow and Emma Wild-Wood, eds. *Ecumenism and Independency in World Christianity: Historical Studies in Honor of Brian Stanley*. Theology and Mission in World Christianity #15. Leiden: Brill, 62-80.
- ____ (2017), 'The Joy of the Gospel and Together towards Life: A Comparative Study of the Apostolic Exhortation of Pope Francis and the Statement of the World Council of Churches on Mission and Evangelism', in Duncan Dormor and Alana Harris (eds), *Pope Francis, Evangelii Gaudium, and the Renewal of the Church*. Mahwah, NJ: Paulist Press, pp. 190-217.
- ____ (2017) 'The Shift from *Missio Dei* to *Missio Spiritūs* in Recent Mission Thinking: The Indian Contribution' in Roji T. George (ed.), *Holy Spirit and Christian Mission in a Pluralistic Context*. Bangalore: SAIACS Press, 152-64.
- ____ (2017) 'Missional Pedagogy: Reflections from *Together Towards Life* and *Evangelii Gaudium*', in I. Vicovan, P.-C. Harlaoranu, E.-I. Roman, eds. Proceedings of the International Symposium on Theology and Pedagogy: Specific Identity and Common Responsibility in Education. Iasi, Romania: Dumitru Stăniloae Faculty of Theology, Alexandru Ioan Cuza University of Iasi, 193-203.
- ____ (2016) 'Foreword' in Myk Habets (ed.), *Third Article Theology: A Pneumatological Dogmatics*. Minneapolis: Fortress Press, xiii-xiv.
- ____ (2016) 'Doing Theology for the Church's Mission: The Appropriation of Culture' in Jason Sexton and Paul Weston, eds., *The End of Theology: Shaping Theology for the Sake of Mission*. Minneapolis, MN: Fortress Press, 73-99.
- ____ (2016) 'I believe in Jesus Christ... Our Lord', in Beate Fagerli, Knud Jørgensen and Frank-Ole Thoresen (eds), *Witnessing to Christ in a Multi-Religious Context* (Oxford: Regnum Books), 55-75.
- ____ (2016), 'Responding to the Changed Landscape of the Twenty-first Century: The Process and Content of *Together towards Life*', in Kenneth R. Ross, Jooseop Keum, Kyriaki Avtzi, Roderick R. Hewitt, eds, *Ecumenical Missiology 1910-2012*, Regnum Edinburgh Centenary Series (Oxford: Regnum Books), 381-98.
- ____ (2016) 'Mission as Evangelization', in Rose Dowsett, Isabel Phiri, Doug Birdsall, Dawit Olika, Hwa Yung, Knud Jørgensen (eds), *Evangelism and Diakonia in Context*. Regnum Edinburgh Centenary Series. Oxford: Regnum Books, 81-96.
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- ____ (2016) 'Mission Studies as Evangelization and Theology for World Christianity Reflections on Mission Studies in Britain and Ireland, 2000 – 2015', in *What's in a Name? Assessing Mission Studies Program Titles*. The 2015 proceedings of The Association of Professors of Missions. Wilmore, KY: First Fruits Press. DOI: 10.7252/Paper.000051.
- ____ (2015) 'Mission and Evangelization' (in German). In Klaus Krämer and Klaus Vellguth (eds), *Evangelisierung: Die Freude des Evangeliums miteinander teilen*. Theology of the One World Vol. 9 (Aachen: Missio), 118-30.
- ____ (2015), 'The Significance for Mission Studies of Korean World Mission', in Wonsuk Ma and Kyo-seung Ahn (eds), *Korean Church, God's Mission, Global Christianity*, Regnum Edinburgh Centenary Series (Oxford: Regnum Books), 46-56.
- ____ (2015), 'Critical Perspectives on Religions – especially Christianity – in the Development of South Korea Post-1945' in

Emma Tomalin (ed.), *The Routledge Handbook on Religions and Global Development*. New York: Routledge, 250-265.

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____ (2013) "'Come, Holy Spirit": Who? Why? How? So What?' in Melisande Lorke and Dietrich Werner, eds, *Ecumenical Visions for the 21st Century: A Reader for Theological Education*. Geneva: World Council of Churches, 209-214.

____ (2013), Conclusion: 'The Holy Spirit in a Spirit-filled World: Broadening the Dialogue Partners of Christian Theology', in Amos Yong, Kirsteen Kim & Veli-Matti Kärkkäinen (eds), *Interdisciplinary and Religio-cultural Discourses on a Spirit filled World: Loosing the Spirits*. PalgraveMacmillan, 243-56

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____ (2012) 'Mission, unity and history: From Edinburgh 1910 to Edinburgh 2010', in Clive Barrett (ed.), *Unity in process: Reflections on ecumenical activity*. London: Darton, Longman & Todd, 49-59

____ (2011) 'Afterword: Denomination in global perspective', in Paul M Collins & Barry Ensign-George (eds), *Denomination: Assessing an Ecclesial Category*. London: T&T Clark, 165-74

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____ (2011) 'Gender issues in intercultural theological perspective', in Mark J. Cartledge & David Cheetham (eds), *Intercultural theology: a primer*. London: SCM Press, 75-92

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____ (2004) 'India' in John Parratt (ed.), *Introduction to Third World theologies*. Cambridge: Cambridge University Press, 44-73

____ (2002) 'India and the Vatican: Does Christ exhaust the mystery of God?' in Israel Selvanayagam (ed.), *Moving forms of theology: faith talk's changing contexts*. Delhi: ISPCK, 2002, 107-111

- ____ (2016) Review of Michael J. Gorman, *Becoming the Gospel: Paul, Participation, and Mission*, *Theology* 119/5, 361-62
- ____ (2016) Review of Robin Boyd, *Beyond Captivity: Explorations in Indian Christian History and Theology*, *Studies in World Christianity* 22/2, 173-74.
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- ____ (2014) Review of Albert L. Park and David K. Yoo (eds.), *Encountering Modernities: Christianity in East Asia and Asian America*, *Journal of Korean Religions* 5/2 (2015), 180-82
- ____ (2014) Review of Edited by Albert L. Park and David K. Yoo (eds.), *Encountering Modernity: Christianity in East Asia and Asian America* in *Journal of Korean Religions* (forthcoming in 2014)
- ____ (2014) Book Note on Diarmuid O-Murchu, *In the Beginning Was the Spirit: Science, Religion, and Indigenous Spirituality* (Orbis Books 2012) in *Religious Studies Review* 40/1 (March), 1-67.
- ____ (2013) 'Review of R.A. Hunt, *The Gospel Among the Nations*', *Modern Believing* 54/1 (January), 77-79
- ____ (2012) 'Review of Koo Dong Yun, *The Holy Spirit and Ch'i (Qi): A chiological approach to pneumatology*', *Pneuma: Journal of the Society for Pentecostal Studies* 35 (2013)
- ____ (2012) 'Review of Gerald H. Anderson, *Witness to World Christianity: The International Association for Mission Studies, 1972-2012*', *International Bulletin of Missionary Research* 36/3 (July), 162
- ____ (2012) 'Review of Grace Ji-Sun Kim, *The Holy Spirit, Chi, and the Other: A Model of Global and Intercultural Pneumatology*', *Pneuma: Journal of the Society for Pentecostal Studies* 35 (2013), 112-13
- ____ (2011) 'Review of Robert E. Buswell & Timothy S. Lee, *Christianity in Korea*', *Journal of Korean Religions*
- ____ (2011), 'Global context and mission', in *The Church in England* interactive DVD, Christianity and Culture project, University of York
- ____ (2011) 'Review of Amos Yong, *Theology and Down Syndrome: Reimagining Disability in Late Modernity*', *International Journal of Public Theology*
- ____ (2010) 'Review of David Westerlund (ed.), *Global Pentecostalism: Encounters with Other Religious Traditions*', *Pneuma: Journal of the Society for Pentecostal Studies*
- ____ (2010) '[Connecting local and global church: A preview to Edinburgh 2010](#)', *Lausanne World Pulse*, May 2010.
- ____ (2009) 'Missionaries – Europe', in Todd Johnson and Kenneth Ross (eds.), *The Atlas of Global Christianity*. Edinburgh: Edinburgh University Press
- ____ (2009) 'Review of Andrew Walls and Cathy Ross (eds.), *Mission in the 21st Century: Exploring the Five Marks of Global Mission, Gospel and Our Culture Network*'
- ____ (2009) 'Review of Jai-Keun Choi, *The Origin of the Roman Catholic Church in Korea*', *Anvil* ____ (2009) 'Review of Francis Anekwe Oborji, *Concepts of Mission: The Evolution of Contemporary Missiology*', *Anvil* ____ (2009) 'Review of David Burnett, *The spirit of Hinduism*', *Anvil*
- ____ (forthcoming) 'Holy Spirit' in *Dictionary of South Asian Christianity*. Chennai
- ____ (2008) 'Review of Peter Clarke, *New Religions in Global Perspective: A Study of Religious Change in the Modern World*, *International Journal of Public Theology* 2.3, 193-94
- ____ (2007) 'Missiology: mission spirituality'; 'Missiology: vision' in *Religion in Geschichte und Gegenwart* (fourth edition). Tübingen: J.C.B. Mohr

- ____ (2007) 'Holy Spirit', John Corrie (ed.), *Dictionary of mission theology*. Leicester: IVP, 162-66
- ____ (2007) 'Review of Muriel Orevillo-Montenegro, *The Jesus of Asian Women*', *Studies in World Christianity* 13/3, 298-99
- ____ (2007) 'Theology' in Jonathan J. Bonk (ed.), *Encyclopedia of missions and missionaries*. New York: Routledge, 436-41
- ____ (2007) Review of Darrell L. Guder, *The continuing conversion of the church*, *BIAMS Bulletin* 29 (October), 9-10
- ____ (2007) Review of Kristen Deede Johnson, *Theology, Political Theory, and Pluralism*, *International Journal of Public Theology* 1/2, 274-75
- ____ (2007) Review of Craig Ott and Harold A. Netland, *Globalizing theology*, *International Bulletin of Missionary Research* 31/3, 154
- ____ (2006) Review of Joe Egan and Thomas R. Whelan (eds.), *City limits: mission issues in postmodern times*, *Mission Studies* 23/2, 286-88
- ____ (2006) Review of Choi Hee An, *Korean women and God*, *Crucible* (July-September), 51-52
- ____ (2005) Review article: Stephen B. Bevans & Roger P. Schroeder, *Constants in context*, *Mission Studies* 22/1, 135-39
- ____ (2004) Review of Howard Peskett & Vinoth Ramachandra, *The message of mission*, *Mission Studies* 21/2, 323-324
- ____ (2003) Guest editor, *Rethinking Mission* 1/4, 'The Holy Spirit in a world of many faiths'
- ____/Michael Ipgrave (2003) 'Yr Ysbryd: more questions and some answers' in papers from the conference held at the University of Wales College Newport, Caerleon, 14-17 July 2003, 90-93 (unpublished)
- ____ (2002) Review of Michael W. Goheen, *As the Father has sent me*, *Anvil* 19/3, 243-44
- ____ (2002) Review: Gwyneth Little, *Meeting Hindus*, *World Faiths Encounter* 32 (July), 61
- ____ (2001) Review: D. Dennis Hudson, *Protestant origins in India*, *Anvil* 18/3, 234-35
- ____ (1997) Review: Jacob Kavunkal, *The Abba Experience of Jesus: Model and Motive for Mission in India*, *Dharma Deepika: A South Asian Journal of Missiological Research* (Chennai/Madras) 2 (December)

Conference/seminar contributions and guest lectures

2025

Plenary speaker, American Society of Missiology annual meeting, June 20-22

CCCW Day Lecturer, topic TBD, Cambridge Centre for Christianity Worldwide, Cambridge, UK, Jan 22

2024

Panelist, Committee Member, American Academy of Religions, San Diego, CA, Nov 23-26, 2024

Selected delegate from the US, Lausanne 4 Conference (Lausanne Committee for World Evangelization), Seoul, South Korea, September 22-29

Senior Editorial/Academic Mentor, "Religion, Faith, and Development in Ghana and Jamaica: Connecting Transatlantic Voices and Enhancing Leadership through Academic Writing Workshops." Attending the Ghana Consultation (July 16-19) virtually and travelling to Jamaica (August 7-10).

Board member, panel chair, panelist, organizer of the Fuller dinner, American Society of Missiology annual meeting, South Bend, IN, June 16-19

Convocation Address, Knox College, University of Toronto, May 25

Panellist, Philadelphia Baptist Association - Annual Missiological Conversation: Fascism, American Baptist Home Mission Societies Leadership and Mission Building, King of Prussia, PA, May 2

Guest Speaker, Fireside Theology: Intercultural theologizing, Trinity Evangelical Divinity School, Chicago, IL, April 3-4

2023

Plenary Speaker (virtual), "Pneumatological Impact of Pentecostal-Charismatic Mission on the World Church." 2023 James McKeown Memorial Lectures on "Maximizing the Impact of Pentecostal-Charismatic Ecclesiology and Mission in the Nations," Pentecost University, Accra, Ghana, 10 November

18

Respondent to Vinoth Ramachandra, "Global Evangelism in a Post-Christendom Era," Missiology Lectures, Fuller Theological Seminary, October 25-27

Plenary Speaker, "World Christianity and Global Diasporas: Coming, Staying, Going." Lausanne Diaspora Consultation, Jeju Island, South Korea, 1-5 August

Keynote on "The Future of Mission Studies" at The Oxford Centre for Mission Studies 40th anniversary celebration, 28-29 June

Panellist, Book Panel on *The Oxford Handbook of Mission Studies*, American Society of Missiology, St Mary's College, South Bend, IN, 16-18 June

Keynote Speaker, "Time to Talk about Race: Colorblindness and Missiology," OMF Mission Research Consultation, OMF Guest Home, 2 Cluny Road, Singapore, 29 May – 1 June

Keynote on "The Surprising Mission of God: An Unexpected Century," Global Connections, Passion for Mission Day (online), 18 May

2022

Keynote Speaker, "The Living Water in the Indian Crucible," Sadhu Sundar Singh Global Forum, International Webinar (in collaboration with NCCI, Caleb Institute, EFI, ASIACMS), 30 November – 1 December

American Academy of Religions and Society for Biblical Literature, Denver, CO, November 19-22

Committee member, Religions, Borders and Immigration Seminar

Committee member, Evangelical Studies

International Association for Mission Studies quadrennial assembly, Morling College, Sydney, Australia, July 9-14

Convener (with Stephen Bevans) of the interest group on Theology of Mission

Launch of *The Oxford Handbook of Mission Studies*

Panellist, "Doing Church History in the Context of World Christianity." Symposium, "What Does Theology Do? The Unity of the Church and its Histories" (WDTD3), University of Bonn, Germany, 7-9 July, 2022 (online presentation).

Panellist, Discussion of Thomas Hastings, *Worshipping, Witnessing, and Wondering: Christian Wisdom for Participating in the Mission of God*, American Society of Missiology (and Academy for Evangelism in Theological Education), St Mary's College, South Bend, IN, June 16-19.

Inaugural speaker, "The Spirit of Mission and the Mission of the Spirit: Affirming and Discerning." Gailyn Van Rheenen Endowed Session on Mission and World Christianity at the Christian Scholars' Conference, Missio Dei Foundation, Lipscomb University, Nashville, TN, June 8–10.

Invited speaker, "Missionary Spirituality: Joining in with the Holy Spirit among the spirits," Second Ecumenical Conference: Towards an Ecumenical Missiology – "Mission Spirituality," International Catholic Missionary Society *missio*, the Association of Protestant Churches and Missions in Germany (EMW), the Elstal Theological College, as well as the World Mission Academy, Mainz, Germany, May 18-22.

Guest Lecture, "The Changing Landscape of World Christianity," Asbury Seminar, Asbury Theological Seminary (online), May 11.

Respondent, Korean Studies Center Symposium, "The Identity and Mission of Korean Immigrant Churches," Fuller Theological Seminary, April 7

Panellist, Seminar launching Graham Kings, *Nourishing Mission*, Cambridge Centre for Christianity Worldwide, February 16

19

2021

American Academy of Religions and Society for Biblical Literature, San Antonio, TX, November 20-23

Panellist, Review of John Franke, *Missional Theology*

Committee member, Religions, Borders and Immigration Seminar

Committee member, Evangelical Studies

Speaker, "Theological Education in World Christianity," AAR/SBL Alumni & Friends Breakfast

Overseer, 2021 Missiology Lectures, "Re-visioning the Mission of Health: A Global Invitation to Heal and Thrive in Crisis," Fuller Theological Seminary (fully online), October, 27-29

Panellist, "Shifting Ecclesiological Horizons: Challenges and Opportunities," Toronto School of Theology (online), October 27.

Panellist, "What is Mission Studies," Overseas Ministries Studies Center, Princeton Theological Seminary (online), October 21.

Participant, Global Forum of Theological Educators (online), Sept 29 – Oct 1

Keynote address, "Uncovering Issues of Race in Mission Studies," Australian Association for Mission Studies annual meeting (online), July 2.

Chair, panel on Theology and World Christianity, American Society of Missiology and Association of Professors of Mission, June 17-20 (online)

Keynote speaker, Annual McDonald Centre Conference, "Missions and Empire," Oxford, UK, May 27-28 (online).

<https://www.mcdonaldcentre.org.uk/events/2021-mcdonald-centre-annual-conference>

Invited participant, Online Symposium: "Mission organisations in times and places of worldwide connectivities, inequalities, and imaginaries," Centre for Theology and Christianity Worldwide (CTCW) of the Protestant Theological University, the Netherlands (PThU), May 21.

2020

American Academy of Religion (online), November-December 2020

Paper presenter, "*Missio Dei* Not *Missio Patri*: An Examination of the Patriarchal Origins of Missional Theology and

Suggestions for Trinitarian Missional Hermeneutics," The Forum on Missional Hermeneutics

Panel member and respondent for Religions, Borders, and Immigration Seminar

Panel member, Evangelical Studies Unit

Organizer and leader of the Missiology Lectures on "Migration, Transnationalism, and Faith in Missiological Perspective: Los Angeles as a Global Crossroads," Fuller Theological Seminary (fully online), October 28-30.

<https://fullerstudio.fuller.edu/fullerdialogue/migration-in-missiological-perspective/>

Louis J. Luzbetak, SVD, Mission and Culture Lecturer, "Racism Awareness in Mission: Touchstone or Cultural Blindspot?" Catholic Theological Union, Chicago (moved online), October 5. <https://learn.ctu.edu/2020-luzbetak-lecture/>

20

Panellist, Evangelicals and Catholics Together conference (online), September 25.

Chair of the academic committee for the 15th quadrennial assembly of International Association for Mission Studies, Morling College, Sydney, Australia, July 9-14. (Postponed.)

Chair of panel on Theology and World Christianity at the American Society for Missiology, St Mary's College, South Bend, IN, June 19-21. (Postponed)

Convener, invited online colloquium, "Edinburgh 2020: Marking 110 years since the World Missionary Conference, Edinburgh 1910, and 10 years since the centenary celebrations in Tokyo, Edinburgh, and Cape Town." Fuller Theological Seminary, May 13.

2019

Panel member and respondent for Religions, Borders, and Immigration Seminar, American Academy of Religion, San Diego, CA, November 22-25.

Panel member, Evangelicals Studies Unit, American Academy of Religion, San Diego, CA, November 22-25.

Respondent to Noreen Herzfeld, "AI: A New Neighbor or a Divisive Force?" at the Missiology Lectures on "Techno-sapiens in a Networked Era: Becoming Digital Neighbors," Fuller Theological Seminary, October 30-31. [Video 1](#); [Video 2](#)

Participant, World Christianity Consultation, Candler School of Theology (Emory University, Atlanta, GA), October 17-19.

Leader of a panel at the International Association for Mission Studies, European conference, Bonn, Germany, August 23-27.

Keynote speaker at the Australian and New Zealand Association of Theological Schools annual meeting, Auckland, New Zealand, July 1-3.

Chair of panel on Theology and World Christianity at the American Society for Missiology, St Mary's College, South Bend, IN, June 14-16.

Listening Group member, Global Forum of Theological Educators, 2nd meeting, Orthodox Academy, Crete, May 20-24.

Respondent at the Integration Symposium, Dr Peter Hill on "The Psychology of the Ordinary," School of Psychology, Fuller Theological Seminary, February 22. [Video](#).

["Missiology Podcast, S1 E1"](#). Missiology.com

2018

Chair of a session of the Evangelical Studies Unit, American Academy of Religion, Denver, CO, November 16-19

Respondent to Dr Michelle Voss Roberts and Revd Demi McCoy at the Missiology Lectures on "Global Arts and Witness in

Multifaith Contexts,” Fuller Theological Seminary, November 8, 2018. [Video 1](#); [video 2](#)

Respondent at the Centro Latino Lectures, Ruth Padilla DeBorst, “Una Iglesia Sin Fronteras,” Fuller Theological Seminary, October, 4. [Video](#).

Keynote speaker at the [50th anniversary convocation of the Center for Parish Development](#), Techy Towers, Northbrook IL, 26-28 July 2018.

Leader of the panel on Theology and World Christianity, [American Association for Missiology](#), Saint Mary's College in Notre Dame, IN, June 15-17, 2018.

Radio Interview: “[What Does the Korea Treaty Mean for Christians](#)”, Kresta in the Afternoons, Ave Maria Radio, May 1, 2018.

Guest, panellist, Bible study group leader, World Council of Churches [Conference on World Mission and Evangelism](#), Arusha, Tanzania, 8-13 March, 2018.

21

2017

Respondent to Dr Daniel Jeyaraj at the Missiology Lectures on “Race, Theology and Mission,” Fuller Theological Seminary, November 2, 2017. [Video1](#); [video 2](#)

Invited public lecture: Annual Drysdale Lecture on Mission Studies, Nazarene Theological College, Manchester, ‘*Missio Dei* or *Missio Spiritūs*? Reflections on the Mission Theologies of *The Cape Town Commitment* (Lausanne Movement, 2011) and *Together Towards Life* (World Council of Churches, 2013)’, 4 April

Invited presentation, “Religions in Conflict? Conversion, Mission and Theology,” Cathedrals Group: Religion and Conflict Symposium, Liverpool Hope University, 3-4 April.

Guest public lecture, ‘Where are you from? Historical and Theological Perspectives on Mission and Migration’, Fuller Theological Seminary, Pasadena, California, 3 Jan

2016

Discussion paper, ‘Proselytism, Evangelism, Mission: Do we try to convert?’, Archbishop of Canterbury’s Theological Retreat Group, Old Palace, Canterbury, 19-20 Dec

Keynote presentation, ‘Where are you from? Historical and Theological Perspectives on Mission and Migration’, [Partnership for World Mission Conference](#), Swanwick, Derbyshire, 7-9 Nov.

Talk, ‘Korean Spirituality’, Christian Meditation Trust, Leeds Trinity University, 15 Oct

Invited workshop, ‘Understanding a Theology of the Holy Spirit within Global Mission’, [Global Mission Conference](#) ‘One God, one people, one message’, St James’ Church, Muswell Hill, London, 12-15 Oct.

Keynote, “‘Mission and local church life’ Our common calling’, [Annual Autumn Conference of the Committee on Ecumenical Relations of the Church of Scotland](#), Edinburgh, Edinburgh, 8 Oct.

Talk, ‘Christianity in Korea’, Friendly Hour, Huntington, York, 20 Sept

Plenary presentation, ‘*Together towards Life*: Introducing the recent World Council of Churches’ policy statement on mission, Joint Working Group of the World Council of Churches and the Roman Catholic Church, Chateau Bossey, Geneva, 13-17 Sept

Keynote address, ‘Beyond Bosch – Reflections and Non-western Perspectives’, Global Connections, [Mission Educators’ Forum](#), International Mission Centre, Selly Oak, 16-17 June.

Keynote address, ‘The Korean Holy Spirit Movement and “Shamanism”: Developing Pentecostal-charismatic Self understanding in a Land of Many Spirits’, [9th GloPent](#) (European Research Network on Global Pentecostalism) conference, ‘Pentecostalism and its Encounters with Other Religions’, University of Uppsala, Sweden, 10-11 June.

Guest lectures, 'Korean Christianity in Global Perspective', Theologies in Global Perspective, Durham University MA course, Church Mission Society, Oxford, 24 May

Invited participant, Inaugural Meeting of the [Global Forum of Theological Educators](#), Dorfweil, Frankfurt, Germany, 16–20 May.

Invited plenary presentation, 'Missional Pedagogy: Reflections from *Together Towards Life* and *Evangelii Gaudium*', International Symposium on Theology and Pedagogy: Specific Identity and Common Responsibility in Education, Dumitru Stăniloae Faculty of Theology, Alexandru Ioan Cuza University of Iasi, Romania, 12-14 May.

Guest lectures on Theology of Religion, 'The Lordship of Christ and Religious Pluralism', Cliff College, Derbyshire, 16 February.

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2015

Parallel paper presentation, 'Glimpsing the World Church: Internationalizing the Church since Vatican II', [The Tablet 175th Anniversary Conference](#), 'The Spirit of Catholic Renewal: Signs, Sources and Calling', Centre for Catholic Studies, Durham University, 2-4 November 2015.

Listener report (plenary), [50th Anniversary Conference, School of Intercultural Studies](#), Fuller Theological Seminary, Pasadena, CA, USA, 21-24 October 2015.

Keynote address, 'I Believe in Jesus Christ... Our Lord', Symposium on 'Witnessing to Christ in a Multi-Religious Context', MF Norwegian School of Theology, Oslo, Norway, 24-25 September 2015.

Plenary address, 'From Edinburgh 2010 to the Regnum Edinburgh Centenary Series', Celebration Symposium of the Edinburgh Centenary Series, 'One Christ – Many Witnesses', Oxford Centre for Mission Studies, Oxford, 4 September 2015.

Parallel paper presentation, 'The Evangelisation of South Korea, 1950 to 1990: Translation of the Gospel or Reinvention of the Church?', Ecclesiastical History Society, University of York, 28-30 July 2015.

Keynote address, 'Discerning Spirit or Discerning the Spirits? Two Paradigms of Engaged Pneumatology Illustrated by the Works of T. Gorringer and A. Yong', Tyndale Doctrine Group meeting on 'Mission, Spirit and Spiritualities', Tyndale House, Cambridge, 1-3 July 2015.

Plenary presentation, 'The Joy of the Gospel and Together towards Life: A Comparative Study of the Apostolic Exhortation of Pope Francis and the Statement of the World Council of Churches on Mission and Evangelism', at [Making all things new? Evangelii Gaudium and Ecumenical Mission](#), St John's College, Cambridge, 29 June – 1 July 2015.

Plenary/keynote presentation, 'Korean Discourse on Mission: The Spiritual Vision for the Nation of Rev. Kyung-Chik Han', American Society of Missiology, Wheaton College, Chicago, USA, 19-21 June

Plenary panellist, 'Journals of Missiology', American Society of Missiology, Wheaton College, Chicago, USA, 19-21 June 2015.

Parallel paper, 'Mission Studies as Evangelization and Theology for World Christianity: Reflections on Mission Studies in Britain and Ireland, 2000-2015', Association of Professors of Mission, Wheaton College, Chicago, USA, 18-19 June 2015.

Parallel paper, 'The Internationalisation of Churches through Pneumatological Ecclesiology', Society for the Study of Theology, University of Nottingham, 13-15 April 2015.

2014

Guest lecture (with Prof. Sebastian C.H. Kim), 'A History of Korean Christianity: Trends, Issues and Controversies', Leiden Institute for Area Studies, Leiden University, 5 December

Keynote address, 'Together towards Life: Mission and Evangelism in Changing Landscapes', Irish Inter-Church Meeting, Portarlington, Ireland, 27 November

Guest seminar paper, 'Christianity and Anti-communism in Korea', Centre for the Study of World Christianity, University of Edinburgh, 4 November

Keynote address, '[Together Towards Life and the mission studies curriculum](#)', World Council of Churches-Commission for World Mission and Evangelism Consultation on Missional Formation, University of Pretoria (Pietermaritzburg), South Africa, 20 October (by video due to unforeseen circumstances).

Annual guest lecture, '*From/To the Ends of the Earth: Mission in the Spirit*', Evangelisches Missionswerk (Conference of the mission agencies of the German Protestant Churches), 7-10 October

Plenary panel paper, 'Christians with Borders and Churches on the Move', Societas Oecumenica (association of European professors of ecumenics), Budapest, Hungary, 21-26 August

Keynote address, 'The Story of Korean Christianity: Change, Diaspora and Mission', British Association for Practical Theology Conference, University of Edinburgh, 15-17 July

Invited research paper, 'Doing Theology for the Church's Mission: The Appropriation of Culture' to Tyndale Doctrine Group, Wolfson College, Cambridge, 3-5 July

Panel paper, 'The Church in India: Ashram or Base Community? Reflections on the mission theologies of Vandana Mataji RSCJ and Samuel Rayan SJ', conference on *Ecclesiam Suam* and Its Legacy, St Mary's University, London, 16-18 June

Guest lecture, 'Religion in Korea', North Leeds Probus Group, 4 June

Annual Lecture, 'Joining in with the Spirit: A Contemporary Theology of Mission' Hull and District Theological Society, University of Hull, 21 May

Plenary presentation on '[The New World Council of Churches' Mission Affirmation and the Expectations for the Churches and Ecumenism](#)' at MISAL (the conference of superiors general of the missionary societies of apostolic life of the Roman Catholic Church), London, 6-10 May.

Invited panellist, concluding plenary, European conference of the International Association for Mission Studies (IAMS), Helsinki, 4-6 April

Keynote address, 'How can theology of the Holy Spirit inform our relationships with partner and link churches in India?', India Partnership Day, Carrs Lane Church, Birmingham, 29 March

Keynote address, 'Spirit and spirits: The pneumatological term question in Asia and its implications for theology of the Holy Spirit', conference on 'Pneumatology and Contextual Theology', University of Geneva, 24-25 March

Guest lectures for the Yorkshire Ministry Course at York (18 March) and Mirfield (19 March)

Panelist at Westminster Faith Debate (AHRC Religions and Society project), '[Can Historic Churches Retain Global Unity?](#)' RUSI, Whitehall, 26 February.

Public lecture, 'Theology by global conversation: Beginning with the Spirit and de-centring Europe'. [NOSTER](#) (Netherlands School for Advanced Studies in Theology and Religion. Consortium of 12 Dutch university research institutes), 15 January

Guest lecture for the integrated learning week on the Holy Spirit, 'The Holy Spirit in Cultures', Trinity College Bristol, 10 January

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2013

Presentation 'God of Life: Evangelism Today' at Evangelism Workshop at World Council of Churches General Assembly, Seoul, South Korea, 5 November 2014

Moderator of the [plenary on mission](#) at World Council of Churches General Assembly, Seoul, South Korea, 4 November 2014.

Webinar for the World Council of Churches on the new mission statement *Together towards Life* in preparation for the World Council of Churches 10th Assembly, 14 October 2013.

Guest lecture, 'Korean Christianity – Protestant or Catholic? Questions of History, Representation and Impact', Oxford Centre for Mission Studies, Oxford, 17 September 2013

Speech at the book launch of the study guide for *Together towards Life*, new mission statement of the World Council of Churches, Geneva, 24-25 September 2013

Plenary panel presentation 'South Korea as a Missionary Centre of World Christianity: Developments after the Liberation (1945)' at Sixth International Munich-Freising Conference, 4-7 July 2013): 'Polycentric Structures in the History of World Christianity'

24

Parallel presentation on 'Christianity in Korea or Korean Christianity', Faith in Research day conference, Church of England Research and Statistics Department, Church House, London, 20 June

Guest lectures, 'Ethic and ethos of mission: Reconciliation and integrity', Yorkshire Ministry Course (Sheffield University), College of the Resurrection, Mirfield, 29 May and York St John University, 30 May

Public lecture: 'Religion in Korea', Forum 2000, Horsforth, 17 April

First public lecture in the series on Vatican II, Milltown Institute, Dublin, 20 February 2013: 'Edinburgh 1910, Vatican II and World Christianity'. Related [podcast](#) for Jesuit Communications Service.

2012

Plenary presentation, 'Together towards Life', proposed new World Council of Churches' statement on mission and evangelism at the WCC Central Committee meeting, Crete, 30 August

Cato Lecture, Uniting Church of Australia triennial assembly, Adelaide, Australia, 15-21 July

Parallel paper, 'The Synod on the New Evangelization from the Perspective of the Edinburgh 2010 Centenary Project', 'Vatican II 50 Years On: The New Evangelization' conference at Leeds Trinity University College, 26-29 June, Leeds

Guest lectures, 'Ethic and ethos of mission: Reconciliation and integrity', Yorkshire Ministry Course (Sheffield University), College of the Resurrection, Mirfield, 29 May and York St John University, 30 May

Plenary presentation, 'Together towards Life', proposed new World Council of Churches' statement on mission and evangelism at the World Council of Churches conference on mission and evangelism, Manila, Philippines, 22 March

Inaugural lecture as Professor of Theology and World Christianity, 'World Christianity and the future of theology: The Korean Factor', Leeds Trinity University College, 28 February

2011

Guest lecture for the integrated learning week on the Holy Spirit, 'The Spirit and cultures', Trinity College Bristol, 9 December

Keynote lecture, 'Understanding the nature of globalised Christianity', Churches Together in Britain and Ireland Colloquium, 'Globalised Christianity and Inter Faith Engagement: Implications for Theological Reflection in Britain and Ireland', Heythrop College, London, 11 October

Presentation, 'Reflections on CWME document, "Towards Common Witness"', CWME Ecclesiology Working Group, Ecumenical Institute, Bossey, Switzerland, 2-4 May 2011

Presentation, 'Missio Dei as a pneumatological paradigm', World Council of Churches' Commission on World Mission and

Evangelism, Spirituality Working Group, Kingston, Jamaica, 24-28 May

Guest lecture, 'Jesus Christ in India: Guru or Revolutionary?' Christians Aware meeting, Wakefield Cathedral, 18 May

Keynote lecture, 'Joining in with the Spirit', conference of Methodist District Evangelism Enablers, Northampton, 15-17 March

Plenary presentation, 'Globalization of Protestant movements since the 1960s', panel on 'Global History and the Churches in the 20th century', conference on 'The Globalization of Churches: Global Transformation and Ecumenical Renewal of the World Council of Churches in the 1960s and 1970s', Ecumenical Institute, Bossey, Switzerland, 4-6 March

Invited paper, 'Christian mission and globalization: Analysing centenary celebrations of the World Missionary Conference, Edinburgh 1910', Faith and Globalization Programme Seminar, University of Durham, 24 February

2010

Keynote address, 'Edinburgh 1910 – 2010: The development of the discipline of missiology', 5 Nations Ecumenical Officers meeting, 'Edinburgh 1910 – 2010: Towards Unity in Mission', Swanwick, 11 October

25

Colloquist, Poullart Libermann Award in Pneumatology, Duquesne University, Pittsburgh, USA, 17 September

Guest lecture, 'Edinburgh 1910-2010: From mission to world Christianity?' United Reformed Church Annual History Lecture, Leeds, 11 September

Guest lecture, 'Reflections on Edinburgh 2010: From Kingdom to Spirit?' Oxford Centre for Mission Studies, 27 July

Plenary paper presentation, 'World religion, internationalisation and global citizenship: teaching Christian theology in the 21st century', 'Courting Controversy' conference of the Higher Education Academy, Philosophical and Religious Studies Subject Area, University of Leeds, 8-9 July

Invited paper, 'Edinburgh 1910 and 2010: two different theological worldviews', postgraduate seminar, Trinity College Bristol, 25 May

Plenary presentation, 'Edinburgh 2010', Tokyo 2010 Conference, Tokyo, 11-14 May

Keynote lecture, 'The past, present and future of Korean theology: Pneumatological perspectives', conference on 'Asian Culture and Christian theology', Presbyterian College and Theological Seminary, Seoul, South Korea, 11-12 May

Guest workshop (with Sebastian C.H. Kim), 'Doing theology and ministry in a globalized world', Cumbria Theological Society, 24 April

Public lecture, 'Korean missionaries: Protestant churches and their global vision, 1987-92', Korean Cultural Centre, London, 31 March

Guest lecture for the integrated learning week on the Holy Spirit, 'The Spirit and Cultures', Trinity College Bristol, 12 March

Plenary presentation, 'Theologies of religious pluralism: pneumatological foundations and conversion in India', conference on World Religions and the Great Commission, Regent University, Virginia Beach, USA, 27 February

Guest seminar paper at the Henry Martyn Centre, Cambridge, 'Edinburgh 1910 and Edinburgh 2010: Different Theological Worldviews?' 27 January

2009

Video lecture, '[A view of Edinburgh 1910 today](#)', DVD resource for the Global Connections conference 'The whole church taking the whole gospel to the whole world', 4-6 November. Also available [here](#).

Guest presentation, 'Mission theology', annual meeting of the Meissen Commission (CofE and EKD), Whalley Abbey, Blackburn, 17-21 September

Invited panellist, 'Mission in Aufwind – Perspektiven aus Kirche, Theologie und ökumenische Netzwerken', conference of Deutsche Gesellschaft für Missionswissenschaft, Evangelische Akademie, Loccum, Germany, 14-16 September

Keynote address, 'Edinburgh 1910 and Edinburgh 2010: Different Theological Worldviews?' British and Irish Association for Mission Studies conference, All Nations Christian College, Ware, 1-3 July

Guest lecture, 'British theology in view of world Christianity', Peterborough Theological Society, 24 June

Keynote presentation, 'Researching theology in the context of world Christianity', University of Manchester Validated Colleges Postgraduate Research Day, 13 June

Invited seminar paper, 'In what sense is Christianity a world religion?' The Queen's Foundation, Birmingham, 15 May

Keynote address, 'Mission and ecclesiology'. joint consultation on mission and ecclesiology of the Commissions on Mission and Evangelism and Faith and Order of the World Council of Churches, 3-7 March, Hungary

Invited seminar paper, 'In what sense is Christianity a world religion? Centre for the Study of World Christianity, University of Edinburgh, 3 February

26

Parallel paper, 'Inter-cultural Ecumenism'. conference on 'Receptive Ecumenism and Ecclesial Learning: Learning to Be Church Together', Ushaw College, Durham, 11-15 January

2008

Humanities seminar, 'Internationalising British higher education: Theology as a case study', Trinity and All Saints College, 3 December

Plenary presentation (with Sebastian C.H. Kim), 'Studying world Christianity', colloquium for the opening of the Andrew Walls Centre for the Study of African and Asian Christianity, Liverpool Hope University, 23-24 May

Invited case study, 'How will we know when the Holy Spirit comes? The question of discernment'. Lausanne Theology Working Group, Chiang Mai, Thailand, 11-15 February

2007

Guest presentation, 'The Holy Spirit in the World: a global conversation'. Oxford Centre for Christianity and Culture Lecture, Regent's Park College, University of Oxford, 6 November

Invited workshop, 'Christianity and modernisation in twentieth-century Korea: new religious movements and the revitalisation of society', conference on Religion and Development, Free University of Amsterdam, 14-15 June

Parallel paper, 'Discerning Spirit' or 'discerning the spirits'? Two paradigms of theology in the world illustrated by the work of T. Gorringer and A. Yong', annual conference of the Society for the Study of Theology, Girton College, Cambridge, 26-29 March 2007

Prof. Olav G. Myklebust Memorial Lecture, 'Discerning the Spirit: the first act of mission', MF Norwegian School of Theology, 7 February

2006

Invited paper, 'Pneumatology by global conversation: a way of doing theology in a plural and globalizing world'. CTRC research training seminar, King's College, London, 21 November

Guest lecture, 'Gurus or revolutionaries? Christian self-understanding in relation to Hinduism in post-colonial India'. Ancient India and Iran Trust, Cambridge, 13 October 2006

Plenary presentation, 'Potential of pneumatology for mission in contemporary Europe', European conference of the International Association for Mission Studies, Paris, 24-28 August

Parallel paper, 'Models of reconciliation in Korean Christian theologies: humanisation, healing, harmonisation, *hanpuri*', International Conference on Peace and Reconciliation in the Korean Peninsula, York St John University College, 15-18 August

Keynote address, 'Korean theologies of the Holy Spirit and their contribution to global theological conversation', conference of the Korean Institute of Advanced Theological Studies (KIATS)/The Society of Korean Theologians in England (SOKTE) on 'Korean and Third World Theology', University of Birmingham, 24 June

Response to Archbishop John Sentamu and Professor David Ford and summary of proceedings at the Fulcrum Conference on 'Gospel in context', St Mary Islington, London, 28 April

Guest lecture, 'Korean theologies of the Holy Spirit', Oxford Centre for Mission Studies, 25 April

Paper presentation, 'Ethereal Christianity: reading Korean church websites', University of Lancaster, 'Reading spiritualities' conference, 20-22 January

2005

Seminar paper, 'Korean Holy Spirit movements – maternal or paternal?', Henry Martyn Seminar, Cambridge, 24 November

27

Invited workshop, 'Technology and tradition: innovations in mission from the Pacific Rim', Methodists for World Mission Conference, Swanwick, 3-5 June

Opening plenary presentation, 'How do we know when the Holy Spirit comes? The question of discernment', World Council of Churches Conference on Mission and Evangelism, Athens, 9-16 May 2005

2004

Invited workshop, 'Praying the Korean way', (Anglican) Eclectics Conference, Swanwick, 1-4 November

Parallel paper, 'Reconciliation, integrity and the Holy Spirit: ethic and ethos of mission', International Association for Mission Studies conference, Malaysia, 1-8 August

Guest seminar, 'Mission pneumatology: the Holy Spirit in Indian Christian theologies', Centre for the Study of Christianity in the Non-Western World, University of Edinburgh, 11 May

Guest lecture, 'The Holy Spirit in mission in India: Indian contribution to contemporary mission pneumatology', Oxford Centre for Mission Studies, 6 April

2003

Plenary presentation, 'Report of consultation at the United College of the Ascension at the conference 'Yr Ysbryd: The Holy Spirit in a world of many faiths' held at the University of Wales College Newport, Caerleon, 14-17 July 2003, 90-93

Plenary paper, 'The re-forming Spirit: the mission of the Spirit and Reformed theology', 'Re-forming theology' seminar, West Midlands Synod of the URC, Queen's Foundation, Birmingham, 30 April

2002

Invited paper, 'Missiology as global conversation of (contextual) theologies', Queen's Foundation Research Seminar, Birmingham, 29 October

Parallel paper, 'Spirit and 'spirits' at the Canberra Assembly of the World Council of Churches, 1991', Yale-Edinburgh Group for the History of Christian Mission, New College, Edinburgh, 11-13 July.

Keynote addresses, 'Indian interpretations of John's Gospel', day conference of the Fellowship of St John, Westminster, 1 June

2000

Plenary presentation, 'The Holy Spirit in mission: Where and how is the Spirit at work in religions, cultures, and movements for liberation?' Waterloo Mission Seminar, Partnership House, London, 12 December 2000

Guest lecture, 'Missionary spirituality', Missionary Institute London, mission day, 17 November

Invited paper, 'Bread and breath in India: The mission pneumatology of Samuel Rayan SJ'. Henry Martyn Seminar, Cambridge, 3 February

1999

Parallel paper, 'Postmodern mission: a paradigm shift in David Bosch's theology of mission?' British and Irish Association for Mission Studies conference, St Stephen's House, Oxford, 25-28 June