

GRAYSON CARTER

Work Address

Fuller Theological Seminary
1110 East Missouri Avenue, Suite 530
Phoenix, Arizona 85014
Phone: (602) 654-2247

Home Address

1602 Palmcroft Drive SW
Phoenix, Arizona 85007
Phone: (602) 252-5582

e-mail: gcarter@fuller.edu

ORCID: <https://orcid.org/0009-0001-2915-8114>

PRESENT APPOINTMENT

2002-Present **Associate Professor of Church History**, Fuller Theological Seminary (Tenure Granted, 2008)

EDUCATION

- | | |
|---|--|
| 1984-90 D.Phil. (Theology) | Oxford University (Christ Church), Oxford, England
<i>Concentration:</i> Church History/Historical Theology |
| 1989-90 General Ordination Exam Course
(3rd year M.Div. Course) | Wycliffe Hall, Oxford University, Oxford, England
<i>Concentration:</i> Biblical/Liturgical/Pastoral Theology |
| 1981-4 M.A. (Theology) | Fuller Theological Seminary, Pasadena, California
<i>Concentration:</i> Church History/Historical Theology |
| 1972-6 B.S. (Finance/Economics) | Marshall School of Business, University of Southern California,
Los Angeles, California |

RESEARCH/WRITING IN PROGRESS

The Barings and the Chinese Opium Trade, c.1790s-c 1815. A monographic study of one of Britain's leading merchant banking family's participation in the Chinese opium trade, and the use of the proceeds from that to fund religious activity in England. Sir Francis Baring, the founder of the bank and one of the most illustrious merchants in English history, sent four of his sons to Asia, under the auspices of the East India Company, where they each accumulated a considerable fortune through participating in the opium trade.

The Diary of the Revd. John Hill, Vice-Principal of St. Edmund Hall, Oxford, 1803-1850. 2-3 vols. (proposed). The Church of England Record Society (Woodbridge: Boydell and Brewer, *forthcoming*).

PUBLICATIONS

1. Monographs (author)

The Western Schism. This monographic study examines the history of a coterie of wealthy and well-connected clerical and lay Anglican Evangelical seceders from the Church of England in 1815 – the first large-scale schism from the church since the Nonjurors in the late seventeenth century. The schism set in motion considerable popular agitation over the theological claims of the Established Church at a time of great social, political, and religious unrest. *Forthcoming* (under contract with Boydell & Brewer, UK).

Anglican Evangelicals. Protestant Secessions from the via media, c.1800-1850. Paperback edition with a new introduction and a preface by David Bebbington (Eugene, OR: Wipf and Stock, 2016).

Anglican Evangelicals. Protestant Secessions From the via media, c.1800-1850 (Oxford: Oxford University Press, 2001).

2. Monographs (editor)

Light amid Darkness. Memoirs of Daphne Kelly (Eugene, OR: Wipf & Stock, 2015). Edited and annotated remembrances of a Canadian frontier and English wartime childhood.

Frederick Temple: Archbishop of Canterbury, by Peter Hinchliff (Oxford: Oxford University Press, 1998). *Completion of writing/editing of manuscript for publication following the sudden death of the author.*

3. Academic Journals (general/founding editor)

Sehnsucht: The C. S. Lewis Journal (Founding and General Editor), 2007-15. *Sehnsucht* is the only refereed/peer-reviewed journal in the world established exclusively to study of C. S. Lewis and his writings. It exists to promote literary, theological, historical, biographical, philosophical and cultural interest (broadly defined) in Lewis and his writings.

4. Chapters in Books

“Anglican Evangelicalism,” in *The Oxford Handbook of Early Evangelicalism*, ed. by Jonathan Yeager (Oxford: Oxford University Press, 2022).

“‘Guns and Good Company.’ C. S. Lewis and the First World War,” in *The Undiscovered C. S. Lewis: Essays in Memory of Christopher W. Mitchell*, ed. by Bruce Johnson (Winged Lion Press, 2021), 10-44.

“Anglican Seceders and Protestant Dissent, 1800-50,” in *Evangelicalism and Dissent in Modern England*, ed. by David Bebbington and David Ceri Jones (Routledge, 2021), 89-110.

“The Evangelical Background to the Oxford Movement,” in *The Oxford Handbook of the Oxford Movement*, ed. by Stewart J. Brown, Peter B. Nockles, and James Pereiro (Oxford: Oxford University Press, 2017), 38-50.

“Evangelical Religion,” in *The Human Tradition in Modern Britain*, ed. by Caroline Litzenberger and Eileen Groth Lyon (Lanham, Maryland: Rowman & Littlefield, 2006), 47-61.

5. Journal Articles/Review Articles (Peer-Reviewed)

“Colonial Church Establishments in the Aftermath of the Colenso Controversy,” currently under consideration at a peer-reviewed journal.

“C. S. Lewis in Poet’s Corner”

Sehnsucht: The C. S. Lewis Journal, Volume 10, 2016, 123-34.

“C. S. Lewis and the Church”

Sehnsucht: The C. S. Lewis Journal, Volumes 5/6, 2011-12, 165-205.

“Beyond Personality: Recollections of C. S. Lewis”

Sehnsucht: The C. S. Lewis Journal, Volume 2, 2008, 47-68.

“At No Time Conspicuous, as a Party, for Talent or Learning.”

Books and Culture, January/February 2004, 18-19.

“C. S. Lewis and World War I”

Christian Networks Journal, June 2001.

“John Henry Newman and Henry Bulteel”

The Anglican Catholic, 11, Summer 2000, 10-16.

“The Case of the Reverend James Shore”

Journal of Ecclesiastical History, 47:3, July 1996, 478-504.

“Prelates and Priests: The Anglican Episcopate and the Evangelical Clergy”

Christianity and History Newsletter, 14, December 1994, 21-42.

6. Articles in Edited Works of Reference

Contributor, *The Oxford Dictionary of the Christian Church*, 4th edition (Oxford: Oxford University Press, 2022). 15 Articles: Evangelicalism, Church of the Agapemone, the Free Church of England, the Evangelical Alliance, William Grimshaw, Particular Baptists, Henry Phillpotts, Plymouth Brethren, Daniel Wilson, Henry Bellenden Bulteel, Dissenters, Dissenters’ Marriage Act, Baptist Noel, the Anglican Church in North America, and the Western Schism.

Contributor, *World Book Encyclopedia* (Chicago: World Book, 2019). 2 Articles: Anglican Archbishop Rowan Williams and Anglican Archbishop Justin Welby.

Contributor, *Encyclopedia of Christian Literature*, edited by George Kurian and James D. Smith III (Lanham, Maryland: The Scarecrow Press, 2010), 8 Articles: Jacob Arminius, Martin Bucer, Johan Heinrich Bullinger, Peter Taylor Forsyth, William Ralph Inge, Ronald Knox, Henry Melchior Muhlenberg and William Wilberforce.

Contributor, *New Westminster Dictionary of Church History*, edited by Robert Benedetto (Louisville: Westminster John Knox Press, 2008), 10 articles: Jabez Bunting, John Fletcher, Howell Harris, Selina Countess of Huntingdon, Holy Club, Hannah More, Daniel Rowlands, Charles Wesley, John Wesley, George Whitefield.

Contributor, *Religion in Geschichte und Gegenwart • vierte Auflage*, volume 8, edited by Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel (Tübingen: Mohr Siebeck, 2005), 10 articles: Archibald Campbell Tait, Jeremy Taylor, William Temple, Francis Thompson, Henry Thornton, Augustus Toplady, Evelyn Underhill, Richard Watson, Westminster Cathedral, Nicholas Wiseman.

Contributor, *Religion in Geschichte und Gegenwart • vierte Auflage*, volume 7, edited by Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel (Tübingen: Mohr Siebeck, 2004), 12 articles: Robert Raikes, Michael Ramsay, Ritualismus: Praktisch-Theologisch (Ritualism: Practical Theology), William Sancroft, Scripture Union, Samuel Seabury, Granville Sharp, Thomas Sherlock, Charles Simeon, Society for the Propagation of the Gospel in Foreign Parts, John Spencer, Edward Stillingfleet.

Contributor, *The Oxford Dictionary of National Biography*, edited by H. C. G. Matthew and Brian Harrison, (Oxford: Oxford University Press, 2004), 17 articles: George Baring, Thomas Tregenna Biddulph, Robert Harkness Carne, William Cuninghame, James Harington Evans, William Glen,

Robert Hawker, Thomas Kelly, Thomas Musgrave, Baptist Wriothsesley Noel, Diana Noel (Baroness Barham), Gerard Thomas Noel, James Charles Philpot, William Romaine, James Shore, John Smedley, Harriet Wall.

Contributor, *Encyclopaedia of Protestantism*, edited by Hans J. Hillerbrand (New York and London: Routledge, 2004), 2 articles: P. T. Forsyth, Samuel Seabury.

Contributor, *Religion in Geschichte und Gegenwart • vierte Auflage*, volume 6, edited by Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel (Tübingen: Mohr, Siebeck 2003), 5 articles: John Wood Oman, William Paley, John Pearson, Pulververschwörung (Gunpowder Plot), John Wilhelm Rowntree.

Contributor, *Religion in Geschichte und Gegenwart • vierte Auflage*, volume 5, edited by Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel (Tübingen: Mohr Siebeck, 2002), 11 articles: Latitudinarismus (Latitudinarianism), William Laud, William Law, Henry Parry Liddon, London Universität (University of London), Herbert Marsh, Frederick Denison Maurice, Dwight Lyman Moody, Hannah More, John Mason Neale, Nonjurors.

Contributor, *Religion in Geschichte und Gegenwart • vierte Auflage*, volume 4, edited by Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel (Tübingen: Mohr Siebeck, 2001), 6 articles: Jakobitismus (Jacobitism), Jakob I (James I), John Jewel, Klosteraufhebungsakte (Dissolution of the Monasteries, 1539), John Keble, Korporationsgesetz (Corporation Act, 1661).

Contributor, *Religion in Geschichte und Gegenwart • vierte Auflage*, volume 3, edited by Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel (Tübingen: Mohr Siebeck, 2000), 1 article: Filialkirche (Chapel of Ease).

Contributor, *The Blackwell Dictionary of Evangelical Biography: 1730-1860*, edited by Donald M. Lewis (Oxford: Basil Blackwell, 1995), 32 articles: George Baring, Thomas Baring, George Bevan, Henry Biss(e), Nathaniel Bridges, William John Brook, Edward Carr, Charles Chapman, Thomas Connolly Cowan, the Second Earl of Dartmouth (William Legge), Robert Crawford Dillon, John Dodson, William Dodsworth, Henry Drummond, Sir Abraham Elton, James Hatley Frere, Henry Gauntlett, William Goode, Robert Govett, Robert Hawker, Roger Hitchcock, Edward Irving, Jon Kay, Thomas Read Kemp, the First Earl of Gainsborough (Charles Noel), Francis James Noel, James Shore, Thomas Snow, Robert Taylor, John Thornton, Robert Francis Walker, Joseph Cotton Wigram.

Contributor, *The Dictionary of National Biography: Missing Persons*, edited by C. S. Nicholls (Oxford: Oxford University Press, 1993), 1 article: William Glen.

7. Textbooks/Pastoral Resources/Miscellaneous Contributions

Forward to *A Story of Conflict. The Controversial Relationship Between Benjamin Wills Newton and John Nelson Darby*, by Jonathan D. Burnham (Carlisle, Cumbria: Paternoster Press, 2004).

Ambrose, Bead, and Cranmer, PLC: A Church History
(Norwich, England: Anglican Diocese of Norwich Study Centre, 1992).

8. Book Reviews

Review of David McCready, *The Life and Theology of Alexander Knox* (Leiden/Boston: Brill, 2020), in *Anglican and Episcopal History*, forthcoming.

- Review of Mark A. Noll, *The Scandal of the Evangelical Mind: With a New Preface and Afterword* (Grand Rapids: Eerdmans, 2022), in *Horizons*, volume 51, issue 2, December 2024, 420-1.
- Review of John G. Stackhouse, *Evangelicalism: A Very Short Introduction* (Oxford: Oxford University Press, 2022), in *Anglican and Episcopal History*, Vol. 93, No. 3 (September 2024), 671-73.
- Review of Philip Irving Mitchell, *The Shared Witness of C. S. Lewis and Austin Farrer. Friendship, Influence, and an Anglican Worldview*. (Kent, Ohio: The Kent State University Press, 2021), in *Sehnsucht, The C. S. Lewis Journal*, 15, 2021, 184-6.
- Review of Andrew Atherstone and David Ceri Jones, eds., *The Routledge Research Companion to the History of Evangelicalism*. Routledge Series in Evangelicalism (London and New York: Routledge, 2019), in *Anglican and Episcopal History*, 90:2, June 2021, 190-2.
- Review of Stephanie L. Derrick, *The Fame of C. S. Lewis. A Controversialist's Reception in Britain and America* (Oxford: Oxford University Press, 2018), in *The Journal of Inklings Studies*, 10:1, April 2020, 82-5.
- Review of George Marsden, *C. S. Lewis's Mere Christianity: A Biography* (Princeton: Princeton University Press, 2016), in *VII: An Anglo-American Literary Review*, Vol. 36 (2019), 141-3.
- Review of Howard D. Weinbrot, *Samuel Johnson. New Contexts for a New Century* (San Marino, CA: The Huntington Library Press, 2014), in *Anglican and Episcopal History*, 87:1, March 2018, 87, 214-16.
- Review of Justin Lewis-Anthony, *If You Meet George Herbert on the Road, Kill Him. Radically Rethinking Priestly Ministry* (London and New York: Mowbray, 2009), in *Anglican and Episcopal History*, 81:3, September 2012, 366-8.
- Review of C. S. Lewis, *The Illustrated Screwtape Letters – Special Illustrated Edition (with Screwtape Proposes a Toast)* (San Francisco, HarperOne, 2009), in *Sehnsucht: the C. S. Lewis Journal*, Volume 4, 2010, 140-3.
- Review of Harry Lee Poe and James Ray Veneman, *The Inklings of Oxford: C. S. Lewis, J. R. R. Tolkien, and Their Friends* (Grand Rapids: Zondervan, 2009), in *Sehnsucht: The C. S. Lewis Journal*, Volume 3, 2009, 139-40.
- Review of Dominic Janes, *Victorian Reformation. The Fight Over Idolatry in the Church of England, 1840-1860* (Oxford, 2009), in *Fides Et Historia*, 44.2 (Summer 2012): 146-9.
- Review of Mark Smith, ed., *British Evangelical Identities Past and Present, Volume 1. Aspects of the History and Sociology of Evangelicalism in Britain and Scotland* (Paternoster, 2008), in *Journal of Ecclesiastical History*, 62:2, April 2011, 414-15.
- Review of Andrew Atherstone. *Oxford's Protestant Spy: The Controversial Career of Charles Golightly* (Paternoster, 2007), in *Anglican and Episcopal History*, 78:4 (December 2009), 459-60.
- Review of Sheridan Gilley, editor, *Victorian Churches and Churchmen. Essays Presented to Vincent Alan McClelland* (Catholic Record Society Monograph Series, 7, 2005), in *Anglican and Episcopal History*, 77:1, 2008, 99-100.
- Review of Nigel Scotland, *Evangelical Anglicans in a Revolutionary Age, 1789-1901* (Paternoster, 2003), in *Journal of Ecclesiastical History*, 59:1, January 2008, 165-6.

- Review of Timothy Larson, *Contested Christianity. The Political and Social Contexts of Victorian Theology* (Baylor, 2004), in *Fides et Historia*, Spring 2007, 134-6.
- Review of Edward Norman, *Secularisation and Anglican Difficulties. A New Syllabus of Errors* (Continuum, 2002-4), in *Anglican and Episcopal History*, 76:1, March 2007, 138-41.
- Review of John Fenwick, *The Free Church of England. Introduction to the Anglican Tradition* (T&T Clark, 2004), in *Journal of Ecclesiastical History*, 57:2, April 2006, 404-5.
- Review of Malcolm Johnson, *Bustling Intermeddler? The Life and Work of Charles James Blomfield* (Gracewing, 2001), in *Journal of Ecclesiastical History*, 54:4, October 2003, 784.
- Review of Richard R. Follett, *Evangelicalism, Penal Theory and the Politics of Criminal Law Reform in England, 1808-30* (Palgrave Macmillan, 2000), in *Anglican and Episcopal History*, 72:4, December 2003, 530-2.
- Review of Patrick Streiff, *Reluctant Saint? A Theological Biography of Fletcher of Madeley* (Epworth, 2001), in *Anglican and Episcopal History*, 71:4, December 2002, 576-8.
- Review of M. G. Brock and M. C. Curthoys (eds.), *The History of the University of Oxford: VI, Nineteenth-Century Oxford, Part 1* (Clarendon Press, 1997), in *Anglican and Episcopal History*, 70:4, December 2001, 513-16.
- Review of Timothy Larsen, *Friends of Religious Quality. Nonconformist Politics in Mid-Victorian England* (The Boydell Press, 1999), in *Anglican and Episcopal History*, 70:1, March 2001, 131-3.
- Review of Alan Acheson, *A History of the Church of Ireland, 1691-1996* (The Columba Press, APCK, 1997), in *Journal of Ecclesiastical History*, 51:1, January 2000, 190-1.
- Review of Christopher Tolley, *Domestic Biography: The Legacy of Evangelicalism in Four Nineteenth-Century Families* (Clarendon Press, 1997), in *Anglican and Episcopal History*, 68:1, March 1999, 122-5.
- Review of William Gibson, *The Achievement of the Anglican Church, 1689-1800. The Confessional State in Eighteenth Century England* (Edwin Mellen Press, 1995), in *Anglican and Episcopal History*, 67: 3, September 1998, 414-6.
- Review of E. S. S. Sunderland, *Dibdin and the English Establishment. The Public Life of Sir Lewis Dibdin, Dean of the Arches 1903-1934* (Pentland Press, 1995), in *Journal of Ecclesiastical History*, 48:2, April 1997, 395.
- Review of James J. Sack, *From Jacobite to Conservative. Reaction and Orthodoxy in Britain c.1760-1832* (Cambridge, 1993), in *Church History*, 66:1, March 1997, 142-4.
- Review of Christopher J. Cocksworth, *Evangelical Eucharistic Thought in the Church of England* (Cambridge, 1993), in *Church History*, 65:1, March 1996, 140-1.
- Review of John Wolffe, *The Protestant Crusade in Great Britain, 1829-1860* (Clarendon Press, 1991), in *Anglican and Episcopal History*, 90:3, September 1994, 381-3.
- Review of Bertram H. Davis, *Thomas Percy: A Scholar-Cleric in the Age of Johnson* (University of Pennsylvania Press, 1989), in *Church History*, 60:4, December 1991, 556-7.

Oxford University

Squire-Marriott Award (Faculty of Theology)
 Denyer and Johnson Studentship (Faculty of Theology)
 Overseas Research Student Award (UK Secretary of State for Education)

University of Southern California Order of the Laurel & the Palm (highest university honors at graduation)
 Skull and Dagger University Honorary Society
 Order of Omega University Honorary Society
 Senior Recognition Award (Office of the President)

PREVIOUS ACADEMIC APPOINTMENTS *(full-time)*

1996-2002 **Associate Professor of Religion**, Methodist University, Fayetteville, North Carolina. (Tenure Granted, 2001.)

1992-6 **Chaplain and Tutor for Theology**, Brasenose College, Oxford University, Oxford, England.

1992-6 **Member, Faculty of Theology**, Oxford University, Oxford, England.

PREVIOUS ACADEMIC APPOINTMENTS *(part-time)*

2003 **Visiting Professor of Church History**, Nashotah House Episcopal Seminary, Nashotah, Wisconsin.

2000 **Visiting Professor of Church History**, Wesley Theological Seminary, Washington, DC.

1999 **Visiting Professor of Church History**, Nashotah House Episcopal Seminary, Nashotah, Wisconsin.

1995 **Lecturer in Church History**, Kellogg College (Department of Continuing Education), Oxford University.

1993 **Lecturer in Church History**, Madingley Hall (Department of Continuing Education), Cambridge University.

1990-2 **Instructor in Religion**, Bungay High School, Bungay, Suffolk, England.

1990-1 **Tutor in Christian Theology**, Suffolk College, Ipswich, Suffolk, England.

1986-7 **Instructor in Religion/Modern European History**, The European School, Culham, Oxford, England.

1985-9 **Tutor in Church History and Christian Doctrine**, St. John's College (Seminary), Distance Learning Program, Nottingham, England.

2001-2 **Associate Instructor in Theology/Ministry**, Fuller Theological Seminary, Pasadena, California.

PREVIOUS CHURCH APPOINTMENTS *(full/part-time)*

2002-7 **Assistant Rector**, Christ Church of the Ascension, Paradise Valley, Arizona (part-time).

2001-2 **Interim Rector/Priest-in-Charge**, Trinity Episcopal Church, Lumberton, North Carolina (part-time).

1999-2001 **Long-term Supply Priest**, Episcopal Diocese of East Carolina (part-time).

1996-9 **Episcopal Chaplain**, United States Army, Fort Bragg, North Carolina (civilian contract, part-time).

1996-9 **Associate Rector**, Holy Trinity Episcopal Church, Fayetteville, North Carolina (part-time).

1992-6 **Associate Rector**, University Church of St. Mary the Virgin, Oxford, England (part-time).

1990-2 **Curate**, Holy Trinity Anglican Church, Bungay, Suffolk, England (full-time).

1985-8 **Lay Assistant**, St. Aldates Anglican Church, Oxford, England (part-time).

1984-5 **Server/Lay Assistant**, Christ Church Cathedral, Oxford, England (part-time).

PREVIOUS PROFESSIONAL APPOINTMENTS *(full-time)*

1979-84 **Principal and Corporate Treasurer**, C.K.G. Development Corporation, Pasadena, California.

1978-9 **Director of Investments**, Landmark Investments, Pasadena, California.

1977-9 **Investment Advisor**, Landmark Investments, Pasadena, California.

PERSONAL INFORMATION

Date of Birth: March 25, 1953

Place of Birth: San Diego, California

Nationality: United States Citizen

Marital Status: Married to Catherine (1988); three children (Katie, Geoffrey & Abigail)

ORDINATION/LICENSING

Ordained in the Church of England (deacon) on July 1, 1990; (priest) on June 13, 1991.

Canonically Resident, Diocese of the Rio Grande, The Episcopal Church, 2006-present.

PROFESSIONAL SOCIETY MEMBERSHIPS

Arizona C. S. Lewis Society (Founding Board Member, 2003-Present)

Church of England Record Society (Founding Council Member & Honorary Secretary, 1992-6).

Ecclesiastical History Society, UK.

PERSONAL INTERESTS/HOBBIES

England; wilderness areas; antiquarian prints, frames and books; gardening; music (early and baroque, especially choral); fell walking; camping; sailing; tennis; woodworking; and travel.

PROFESSIONAL REFERENCES

Dr. Andrew Atherstone

Professor of Modern Anglicanism, University of Oxford, Tutorial Fellow in Church History, Wycliffe Hall, Oxford, Latimer Research Fellow, Oxford

Wycliffe Hall

Oxford OX2 6PW, UK

andrew.atherstone@wycliffe.ox.ac.uk

Phone: (011+44+0865) 274200

Dr. David Bebbington
Professor Emeritus of History, University of Stirling
5 Pullar Avenue, Bridge of Allan
Stirling FK9 4TB, Scotland, UK
d.w.bebbington@stir.ac.uk
Phone: (011+44+1786) 832760.

Dr. James E. Bradley
Geoffrey W. Bromiley Professor Emeritus of Church History and Senior Professor of Church History
Fuller Theological Seminary
135 North Oakland Avenue
Pasadena, California 91182
jamesebradley@frontier.com
Phone: (909) 506-8201

Rev. Dr. Veli-Matti Kärkkäinen
Professor of Systematic Theology, Fuller Theological Seminary
Docent of Ecumenics, the University of Helsinki
Fuller Theological Seminary
135 North Oakland Avenue
Pasadena, California 91182
vmk@fuller.edu
(626) 584-5379