

## **COLLIN CORNELL**

Assistant Professor of Bible and Mission  
Fuller Theological Seminary (Texas)  
[collincornell@fuller.edu](mailto:collincornell@fuller.edu)

### **Professional Experience**

#### *Fuller Theological Seminary*

2023– Assistant Professor of Bible and Mission

#### *Candler School of Theology, Emory University*

2022–2023 Office of the Provost-Candler School of Theology Postdoctoral Teaching Fellow

#### *Duke Divinity School, Duke University*

2021–2022 Adjunct Professor of Old Testament (Hybrid MDiv program)

#### *The Stevenson School for Ministry (Episcopal Diocese of Central Pennsylvania)*

2022 Associate Dean of Academic Affairs  
2022 Interim Associate Dean of Academic Affairs  
2020–2022 Instructor in Bible

#### *The University of the South (Sewanee)*

2022 Coordinator and Co-chair, Indigenous Engagement Initiative  
2021–2022 Coordinator, Center for Religion and Environment  
2018–2021 Visiting Assistant Professor of Biblical Studies

### **Education**

2018 Ph.D. in Religion (Hebrew Bible/Old Testament), Emory University  
2013 M.Div., Princeton Theological Seminary  
2009 B.A., Columbia International University

### **Publications**

#### Books

*God Draws Near: Rethinking the Biblical Theology of Mission*. Baker Academic, 2025.  
*Monotheism and Divine Aggression*. Cambridge Elements – Religion and Monotheism. Cambridge University Press, 2023.  
*Divine Aggression in Psalms and Inscriptions: Vengeful Gods and Loyal Kings*. Society for Old Testament Studies Monograph Series. Cambridge University Press, 2020.

[Reviews: *Journal for the Study of the Old Testament* 45 (2021): 60; *Westminster Theological Journal* 83 (2021): 180–81; *Bulletin for Biblical Research* 32 (2022): 86–88; *Bibliotheca Orientalis* 79 (2022): 353–357; *Theologische Literaturzeitung* 148 (2023): 336–338; Review of Biblical Literature 9/2024]

#### Edited Volumes

(co-edited with M. Justin Walker) Brent A. Strawn. *The Incomparable God: Readings in Biblical Theology*. Grand Rapids, MI: Eerdmans, 2023.

[Reviews: *Spirit & Life* 119 (2023):18; Review of Biblical Literature 12/2023, 5/2024; *Southeastern Theological Review* 15 (2024): 93–95; *Interpretation* 78 (2024):167–168; *Journal for the Study of the Old Testament* 48 (2024): 101–102; *Expository Times* 135

(2024): 359; *Catholic Biblical Quarterly* 86 (2024): 858–860]

*Divine Doppelgänger: YHWH's Ancient Look-Alikes*. University Park, PA: Eisenbrauns/Penn State University Press, 2020.

[Reviews: *Review of Biblical Literature* 5/22; *Jewish Bible Quarterly* 52 (2024): 263–272]

### Translations

(co-translated with Eleonora Hof) Kornelis Heiko Miskotte. *Biblical ABCs: The Basics of Christian Resistance*. Lanham, MD: Lexington Books/Fortress Academic, 2021.

[Reviews: special issue of *Journal of Reformed Theology* 4 (2022); *Christian Century* 140 (April 2023); *Expository Times* 134 (2023): 282; *Christianity Today* 68 (2024); *Ecclesiology* 20 (2024): 351–353]

Friedrich-Wilhelm Marquardt. “Barth’s Call for a ‘Biblical Attitude’ and Miskotte’s ‘Alphabetization’ of Theology.” *Journal of Reformed Theology* 15 (2021): 1–20.

### Peer-Reviewed Journal Articles

“Bad Memories of Persian Kings in Berossus, Ps.-Hecataeus, and Ps.-Manetho.” *Welt des Orients*, forthcoming 2025.

“A Mouthy Psalm: The Poetics of MT Psalm 50/LXX Psalm 49.” *Biblische Zeitschrift* 69 (2025): 271–285.

“Divine *Haecceity*: Reclaiming the Literary Character of God in Hebrew Scripture with Rosenzweig and Miskotte.” *Expository Times* 135 (2024): 319–326.

“Art on Mission with the Tabernacle Builders.” *Transformation: An International Journal of Holistic Mission Studies* 41 (2024): 109–124.

“God’s Mission Story Centers on Fellowship.” *Evangelical Missions Quarterly* 60 (2024): 67–71.

“God’s Shining Face in the Psalms: Three Rhetorically Lively Uses.” *Biblische Notizen* 199 (2023): 81–94.

“Israel’s Priority in Old Testament Missiology.” *Missiology* 51 (2023): 347–360.

“Place-Based New Testament Instruction.” *Interpretation* 77 (2023): 154–165.

“The Life of God in the Hebrew Bible.” *Hebrew Bible and Ancient Israel* 4 (2022): 308–28.

“Royally Enticing, Royally Forgetting: The Contribution of Psalm 45 within its Canonical Context.” *Journal for the Study of the Old Testament* 47 (2022): 223–38.

“Name and Nihilism: Miskotte as Theological Interpreter for a World Come of Age.” *Communio viatorum* 63 (2021): 209–226.

“The English-language Reception of K.H. Miskotte.” *Calvin Theological Journal* 56 (2021): 293–308.

“The Costobar Affair: Comparing Idumaism and Early Judaism.” *Journal of the Jesus Movement in Its Jewish Setting* 7 (2020): 93–115.

(co-authored with Tamara Cohn Eskenazi, Karel van der Toorn, Reinhard G. Kratz, Christine Mitchell, Seth Bledsoe, Bob Becking, Gard Granerød, Alejandro F. Botta and Bezalel Porten) “Teaching Elephantine to Theological Students: A Round-Table.” *Scandinavian Journal of the Old Testament* 33 (2019): 121–140.

“A Sharp Break: Childs, Wellhausen, and Theo-Referentiality.” *Harvard Theological Review* 112 (2019): 135–159.

“The Forgotten Female Figurines of Elephantine.” *Journal of Ancient Near Eastern Religions* 18 (2018): 111–32.

“Brevard Childs and the Treasures of Darkness.” *Scottish Journal of Theology* 71 (2018): 33–51.

“What happened to Kemosh?” *Zeitschrift für die alttestamentliche Wissenschaft* 128

- (2016): 284–299.
- “Cult Statuary in the Judean Temple at Yeb.” *Journal for the Study of Judaism* 47 (2016): 291–309.
- (co-authored with Joel M. LeMon) “How We Teach Introductory Bible Courses: Comparative and Historical Sampling.” *Teaching Theology and Religion* 19 (2016): 114–142.
- “Holy Mutability: *Religionsgeschichte* and Theological Ontology.” *Horizons in Biblical Theology* 38 (2016): 200–220.
- “A Moratorium on God Mergers? The Case of El and Milkom in the Ammonite Onomasticon.” *Ugarit-Forschungen* 46 (2015): 49–99.
- “God and the Sea in Job 38.” *Journal of Hebrew Scriptures* 12 (2012): 1–15.

### Book Chapters

- “Transjordanian Gods.” In *Religions around the Old Testament*, ed. Brent A. Strawn, Richard Purcell, and Jeffrey G. Audirsch. Grand Rapids, MI: Eerdmans, forthcoming.
- “Meshwork *Ashrei*: Psalm 145 and Agrarian Interpretation.” In *An Agrarian Reading of the Book of Psalms*, ed. W. Dennis Tucker, Jr. Society of Biblical Literature, forthcoming.
- “The Royal Psalms, or: The King in the Psalms.” In *Cambridge Companion to the Psalms*, ed. Brent A. Strawn and Joel M. LeMon. Cambridge University Press, forthcoming.
- “Innerbiblical Barbie: *Teraphim* and the Image of God in Genesis.” In *Barbie and the Bible: Playing with Pop Culture, Gender, and Theology*, ed. Christopher B. Hays and Meghan Henning. Bloomsbury, forthcoming.
- (co-authored with Joep Dubbink) “Introduction to Deurloo’s *Exodus and Exile*.” Pages xi–xxxi in Karel Deurloo, *Exodus and Exile: A Short Biblical Theology*. Explorations in Theological Interpretation. Baylor University Press, 2025.
- “*Interpretatio* among Levantines in Hellenistic Egypt.” Pages 713–734 in *What’s in a Divine Name? Religious Systems and Human Agency in the Ancient Mediterranean*, ed. Alaya Palamidis and Corinne Bonnet. Berlin: de Gruyter, 2024.
- (co-authored with Brent A. Strawn) “Is Judean Religion at Elephantine a Pidgin? Reassessing Its Relationship to Its Antecedents and Congeners.” Pages 153–182 in *Elephantine in Context*, ed. Reinhard G. Kratz and Bernd U. Schipper. FAT 1. Tübingen: Mohr Siebeck, 2021.
- “Names of God in the Hebrew Bible.” Oxford Research Encyclopedia of Religion. July 29, 2019. Oxford University Press. [DOI: <https://doi.org/10.1093/acrefore/9780199340378.013.144>]
- “Theological Approaches to the Problem of God’s Look-alikes.” Pages 101–114 in *Divine Doppelgängers: YHWH’s Ancient Look-Alikes*, ed. Collin Cornell. University Park, PA: Eisenbrauns/Penn State University Press, 2020.
- “Foreword.” Pages ix–xviii in Nibs Stroupe, *Deeper Waters: Sermons for a New Vision*. Eugene, OR: Wipf & Stock, 2017.
- “רע’ (ra’)—Evil.” Pages 3:696–701 in *Theologisches Wörterbuch zu den Qumrantexten*, ed. Heinz-Josef Fabry and Ulrich Dahmen. 3 vols. Stuttgart: Kohlhammer, 2016.

### Review Essays

- “Response to Craig Ott” [essay responding to Ott’s review of *God Draws Near*] *Missiology*, forthcoming 2026.
- “Response to Christopher J.H. Wright” [essay responding to Wright’s review of *God Draws Near*] *Journal of the Evangelical Missiological Society*, forthcoming 2026.
- “Elephantine Trespasses: Theological Arguments in Recent Religion-History.” *Religion & Theology* 28 (2021): 1–25.

- “The Question of God’s Perfection: A Review Article” [review essay on a volume edited by Yoram Hazony and Dru Johnson] *Biblical Theology Bulletin* 51 (2021): 35–44.
- Major review essay on Katherine Dell, *Who Needs the Old Testament?* in *Interpretation* 74 (2020): 386–388.
- “The Figures and Names of Our God” [review essay on Ephraim Radner, *Time and the Word*] *Pro Ecclesia* 27 (2018): 263–68.
- “Interpreting 1 Samuel Theologically: A Review Essay” [review essay on commentaries by Stephen Chapman and Francesca Aran Murphy] *Journal of Theological Interpretation* 11 (2017): 295–306.
- “A Testament of Violence?” [review essay on Greg Boyd, *Cross Vision*] in *Christian Century* 134 (2017): 32–33, 35–36.

### Book Reviews

- Review of John Behr, *In Accordance with the Scriptures* in *Scottish Journal of Theology*, forthcoming.
- Review of Paul M. Kurtz, *Boschwitz on Wellhausen* in *Catholic Biblical Quarterly*, forthcoming.
- Review of Norman Wirzba, *Love’s Braided Dance* in *Studies in Christian Ethics*, forthcoming.
- Review of Thomas P. Dixon, *Paul and the Wrath* in *Theology Today*, forthcoming.
- Review of Chris Green, *The Fire and the Cloud: A Biblical Christology* in *Scottish Journal of Theology* 78 (2025): 272–274.
- Review of John P. Harrigan, *Extending Mercy to the Gentiles* in *International Bulletin of Missionary Research* 49 (2025): 349–351.
- Review of Sofanit T. Abebe (ed), *Reading Hebrews and 1 Peter from Majority World Perspectives* in *Journal of the Evangelical Missiological Society* 5 (2025): 77–78.
- Review of J.D. Payne, *Theology of Mission: A Concise Biblical Theology* in *International Bulletin of Missionary Research* 48 (2024): 543–545.
- Review of Michael Hundley, *Yahweh among the Gods: The Divine in Genesis, Exodus, and the Ancient Near East* in *Interpretation* 78 (2024): 79–80.
- Review of Christopher J.H. Wright, *The Great Story and the Great Commission: Participating in the Biblical Drama of Mission* in *International Bulletin of Missionary Research* 48 (2024): 140–141.
- Review of Norman Wirzba, *This Sacred Life: Humanity’s Place in a Wounded World* and Norman Wirzba, *Agrarian Spirit: Cultivating Faith, Community, and the Land* in *Studies in Christian Ethics* 36 (2023): 976–981.
- Review of Ben C. Ollenburger, *God the Creator: The Old Testament and the World God is Making* in *Mennonite Quarterly Review* 97 (2023): 459–460.
- Review of Margaretha Folmer (ed), *Elephantine Revisited: New Insights into the Judean Community and Its Neighbors* in *Bibliotheca Orientalis* 79 (2023): 178–180.
- Review of Charles Halton, *A Human-Shaped God: Theology of an Embodied God* in *Scottish Journal of Theology* 76 (2023): 90–91.
- Review of R.W.L. Moberly, *The God of the Old Testament: Encountering the Divine in Christian Scripture* in *Scottish Journal of Theology* 74 (2021): 378–380.
- Review of Bob Becking, *Identity in Persian Egypt: The Fate of the Yehudite Community of Elephantine* in *Bibliotheca Orientalis* 78 (2021): 226–228.
- Review of Mari Joerstad, *The Hebrew Bible and Environmental Ethics* in *Theology Today* 78 (2021): 185–186.
- Review of Don Collett, *Figural Reading and the Old Testament: Theology and Practice* in *Journal of Reformed Theology* 15 (2021): 138–139.
- Review of Ellen Davis, *Opening Israel’s Scriptures* in *Scottish Journal of Theology* 74 (2021): 85–86.
- Review of Karel van der Toorn, *Becoming Diaspora Jews: Behind the Story of Elephantine*

- in *Journal for the Study of Judaism* 51 (2020): 285–288.
- Review of Christopher R. Seitz, *The Elder Testament: Canon, Theology, Trinity* in *Scottish Journal of Theology* 73 (2020): 84–86.
- Review of Melissa Florer-Bixler, *Fire by Night: Finding God in the Pages of the Old Testament* in *Theology Today* 76 (2019): 277–78.
- Review of Paul Michael Kurtz, *Kaiser, Christ, and Canaan: The Religion of Israel in Protestant Germany, 1871–1919* in [<http://www.bookreviews.org>] (2018).
- Review of Oral Tal and Zeev Weiss (eds), *Expressions of Cult in the Southern Levant in the Greco-Roman Period* in the *Review of Biblical Literature* [<http://www.bookreviews.org>] (2018).
- Review of Sören Petershans, *Offenbarung des Namens und versöhntes Leben: Eine Untersuchung zur Gotteslehre bei Kornelis Heiko Miskotte* for the Center for Barth Studies—Princeton Theological Seminary [<https://barth.ptsem.edu/offenbarung-des-namens-und-versohntes-leben/>]
- Review of Gard Granerød, *Dimensions of Yahwism in the Persian Period: Studies in the Religion and Society of the Judaean Community at Elephantine* in *Journal for the Study of Judaism* 48 (2017): 151–53.
- Review of Angela Rohrmoser, *Götter, Tempel und Kult der Judäo-Aramäer von Elephantine: archäologische und schriftliche Zeugnisse aus dem perserzeitlichen Ägypten* in *Scandinavian Journal of the Old Testament* 31 (2017): 157–159.

#### Conference Presentations/Invited Lectures

- “Challenging Israel-Obsolence in Biblical Theology of Mission.” Society for Post-Supersessionist Theology Annual Meeting 2025.
- “God Draws Near/Mosaifying the God of Mission.” Wilmot Lecture 2025 at St. John’s College, University of Manitoba.
- “The Bible is Not One Big Unilinear Story: Canon Consciousness and the Geometric Bible.” Presentation at the Institute for Biblical Research 2024 Annual Meeting (San Diego)
- “Innerbiblical Barbie: *Teraphim* and the Image of God in Genesis.” Presentation at the Barbie and the Bible Conference, Fuller Theological Seminary/University of Dayton, March 2024 (Pasadena)
- “Recovenanting the Mouth: Eating and Speaking in MT Psalm 50/OG Psalm 49.” Presentation at 2023 SBL Annual Meeting (San Antonio)
- “Theologizing Mission with the Tabernacle Artisans.” Presentation at American Society of Missiology 2023 Annual Meeting (South Bend)
- “Divine *Haecceity* and the Literary Character of God in Hebrew Scripture.” Presentation at 2022 SBL Annual Meeting (Denver)
- “God’s Shining Face in the Psalms: A Rhetorical Reassessment.” Presentation at 2022 SBL Annual Meeting (Denver)
- “A Few Bad Memories: Persian Kings in Hellenistic Ethnic Historians.” Presentation at EABS (European Association of Biblical Studies) Annual Conference, July 2022 (Toulouse)
- “*Interpretatio*: Translating Divine Names in Achaemenid (and post-Achaemenid) Egypt.” Presentation at the MF Norwegian School of Theology, Religion and Society OT Hybrid Seminar, 7 December, 2021
- (co-presented with Eleonora Hof) “Translation and Relevance of Biblical ABCs.” Presentation at K.H. Miskotte’s Biblical ABCs—An International Online Conference, 9 November, 2021
- “Graecizing God among Levantines in Hellenistic Egypt.” Presentation at Categories and Boundaries in Second Temple Jewish Literature Conference, March 2021 (University of Birmingham [UK])
- “Pap. Amh 63 vi as a Missing Link in the Transmission of Royal Traditions.” Presentation at 2020 SBL Annual Meeting (Boston)

- “The Contribution of Psalm 45 within its Canonical Contexts.” Presentation at 2020 SBL Annual Meeting (Boston)  
 (co-presented with Eleonora Hof) “Critical and Constructive Engagements with the Dialectical Theology of K.H. Miskotte.” Presentation at the Society for Dialectical Theology, Digital Colloquium 2020
- “Name and Nihilism: Miskotte as Theological Interpreter for a World Come of Age.” Presentation at Ecclesia and Ethics IV: Theological Interpretation for Moral Formation 2019 at Trinity College, Queensland (Australia)
- “The Costobar Affair: Comparing ‘Idumaism’ and Early Judaism as Species of Hellenistic Levantine Cult.” Presentation at 2018 SBL Annual Meeting (Denver)
- “‘Blood and Soil’ and Torah from Heaven: K.H. Miskotte’s Wartime Comparison.” Presentation at the Sixteenth Annual Engaging Particularities Graduate Conference at Boston College (2018)
- “Divine Aggression in Royal Psalms and Inscriptions.” Presentation at 2017 SBL Annual Meeting (Boston)  
 (co-presented with Brent A. Strawn) “Is Judean Religion at Elephantine a Pidgin? Reassessing Its Relationship to Its Antecedents and Congeners.” Presentation at 2017 SBL International Meeting (Berlin)
- “Levantine El and the Question of God Mergers: El and Milkom in the Ammonite Onomasticon.” Presentation at 2014 SBL Annual Meeting (San Diego)

### Public Scholarship

- “Commentary on Isaiah 9:1–4.” *Working Preacher* (Revised Common Lectionary texts for Year A), Luther Seminary, forthcoming.
- “Commentary on Exodus 17:1–7.” *Working Preacher* (Revised Common Lectionary texts for Year A), Luther Seminary, forthcoming.
- “Commentary on 1 Samuel 16:1–13.” *Working Preacher* (Revised Common Lectionary texts for Year A), Luther Seminary, forthcoming.
- Commentary on Ezekiel 37:1–14.” *Working Preacher* (Revised Common Lectionary texts for Year A), Luther Seminary, forthcoming.
- “14th of September: Holy Cross: Numbers 21.” *Expository Times*, forthcoming.
- “The Power of Nebuchadnezzar and Our (Unimagined) God.” *Encounter* 84 (2024):55–61.
- “16th February: Sixth Sunday after the Epiphany: Psalm 1.” *Expository Times* 136 (2024): 169–171.
- “Commentary on Genesis 2:4b–7, 15–17; 3:1–8.” *Working Preacher* (Narrative Lectionary 2024), Luther Seminary.
- “Commentary on Genesis 15:1–6.” *Working Preacher* (Narrative Lectionary 2024), Luther Seminary.
- “Commentary on Genesis 37:3–8, 17b–22, 26–34; 50:15–21.” *Working Preacher* (Narrative Lectionary 2024), Luther Seminary.
- “Commentary on Exodus 12:1–13; 13:1–8.” *Working Preacher* (Narrative Lectionary 2024), Luther Seminary.
- “22nd September: 18th Sunday after Pentecost: Psalm 54.” *Expository Times* 135 (2024): 477–478.
- “28th April: 5th Sunday of Easter: Psalm 22.” *Expository Times* 135 (2024): 253–256.
- “Theologizing with the Tabernacle,” *The Other Journal* (special issue on creation) 36 (2024): 58–67.
- “24th December: Nativity of the Lord: Psalm 96.” *Expository Times* 135 (2023): 72–74.
- “16th July: 7th Sunday after Pentecost: Psalm 65.” *Expository Times* 134 (2023): 415–417.
- “19th February: Transfiguration Sunday: Psalm 2.” *Expository Times* 134 (2023): 180–182.
- “24th July: 7th Sunday after Pentecost: Psalm 138.” *Expository Times* 133 (2022): 391–393.
- “Q&A with Collin Cornell.” Tam Institute for Jewish Studies (April 27, 2022)

<http://js.emory.edu/news/news-stories->

[container/Q%20%20A%20with%20Collin%20Cornell.html](https://www.container/Q%20%20A%20with%20Collin%20Cornell.html)]

“The Value of Egyptian Aramaic for Biblical Studies.” *Journal of Biblical and Theological Studies* 7 (2022): 3–19.

“How to Pray the Lord’s Prayer with All Creatures.” *National Catholic Reporter* (April 19, 2022) [<https://www.ncronline.org/news/earthbeat/how-pray-lords-prayer-all-creatures>]

“10th April: Liturgy of the Palms: Psalm 118.” *Expository Times* 133 (2022): 250–252. (with Ben Cowgill) “The ABC’s of Biblical Resistance: An Interview with Dr. Collin Cornell.” *Earth & Altar* (January 6, 2022): [<https://earthandaltarmag.com/posts/5n10pecnkg8n025nlh65j507axbfpr>]

“16th October: Anniversary of the Martyrdom of Hugh Latimer and Nicholas Ridley: Zephaniah 3:1–5.” *Expository Times* 132 (2021): 551–554.

“5th September: 15th Sunday after Pentecost: Psalm 125.” *Expository Times* 132 (2021): 494–503.

Review essay of Philip Ziegler, *Militant Grace: The Apocalyptic Turn and the Future of Christian Theology* for *Theology Corner* (now-defunct blog)

“Judeans and Goddesses at Elephantine.” *The Ancient Near East Today* 7 no. 11 (November 2019) [<http://www.asor.org/onetoday/2019/11/Judeans-and-Goddesses-at-Elephantine>]

“De Engelstalige receptie van K.H. Miskotte.” *Ophef* 22 no. 3 (2019): 38–44.

“Liberation, Bodily.” Symposium review essay on John Boopalan, *Memory, Grief, and Agency: A Political Theological Account of Wrongs and Rites* for *Syndicate Theology* (April 2020) [<https://syndicate.network/symposia/theology/memory-grief-and-agency/>]

“Theological Interpretation of Scripture and Biblical Criticism: Childs and Wellhausen.” Cambridge Core blog, Mar 20, 2019; also featured on theLab, the Logos Academic Blog [<https://academic.logos.com/theological-interpretation-of-scripture-and-biblical-criticism-childs-and-wellhausen/>]

“Kemosh, YHWH’s Counterpart and ‘Abomination.’” *The Ancient Near East Today* 5 no. 1 (January 2017) [<https://www.asor.org/onetoday/2017/01/kemosh-ywhs-counterpart-and-abomination/>]

## Awards and Honors

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|-----------|--|
| 2025      | Wabash Early Career Theological Educator Cohort, Wabash Center   |
| 2025      | Inspirit Faculty Scholars Award, Fuller Theological Seminary   |
| 2018      | Competitive Research Award for Project “Yahweh and the Gods,” Laney Graduate School Professional Development Support |
| 2018      | Judaic Book Fund Award, Tam Institute for Jewish Studies, Emory University   |
| 2017      | Schatten Student Grant, Tam Institute for Jewish Studies, Emory University   |
| 2013–2018 | Graduate Fellowship, Tam Institute for Jewish Studies, Emory University  |
| 2013–2018 | Doctoral Fellowship, Laney Graduate School, Emory University   |
| 2012      | Henry Snyder Gehman Award in Old Testament, Princeton Theological Seminary   |

## Languages

|          |   |
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| Ancient: | classical Hebrew, Aramaic, postclassical Greek, west Semitic dialects, Ugaritic, Akkadian |
| Modern:  | English, German, French, Dutch  |

## **Professional Affiliations**

- 2023— Member, American Society of Missiology
- 2020— Board member, Center for Deep Green Faith ([deepgreenfaith.org](http://deepgreenfaith.org))
- 2018— Member, Society for Post-Supersessionist Theology
- 2018— Member, Society for Dialectical Theology
- 2013— Member, Society of Biblical Literature

## **References**

Available on request

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